

Prepared by and After Recording

Please Return to:

ELIZABETH HUNTER PITTS
ATTN: ASSIGNMENTS
PROMMIS SOLUTIONS, LLC
1544 OLD ALABAMA ROAD
ROSWELL, GA 30076
(800) 275-7171

Assessors' Property Tax Parcel/Account Number:
SAXN #:

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc., solely as nominee for Taylor, Bean & Whitaker Mortgage Corp. does hereby grant, bargain, sell, convey, assign and deliver unto Saxon Mortgage Services, Inc its successors and assigns, those certain mortgagees hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

MORTGAGE/RLPY

NAME(S) OF MORTGAGOR		MORTGAGE		COUNTY	STATE
Bobbie Rae Joiner		BOOK	PAGE	Shelby	Alabama
Property:	319 Shelby Forest Dr Chelsea, Alabama 35043 (As described in the Legal Description attached hereto as Exhibit A.)				

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

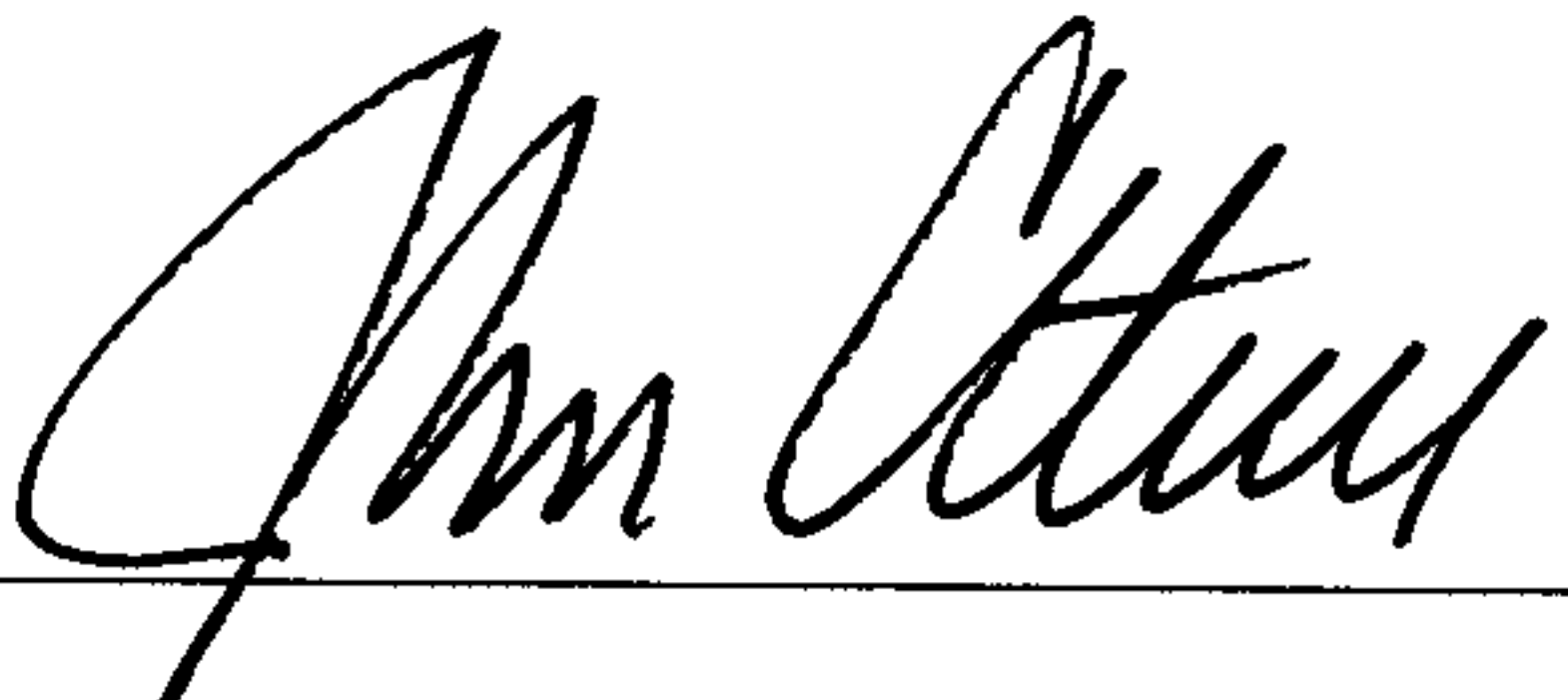
TO HAVE AN TO HOLD unto the said Saxon Mortgage Services, Inc, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., solely as nominee for Taylor, Bean & Whitaker Mortgage Corp. as owner of said mortgages has caused these presents to be executed this the 1 day of June, 2010



20100614000188670 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/14/2010 02:04:43 PM FILED/CERT

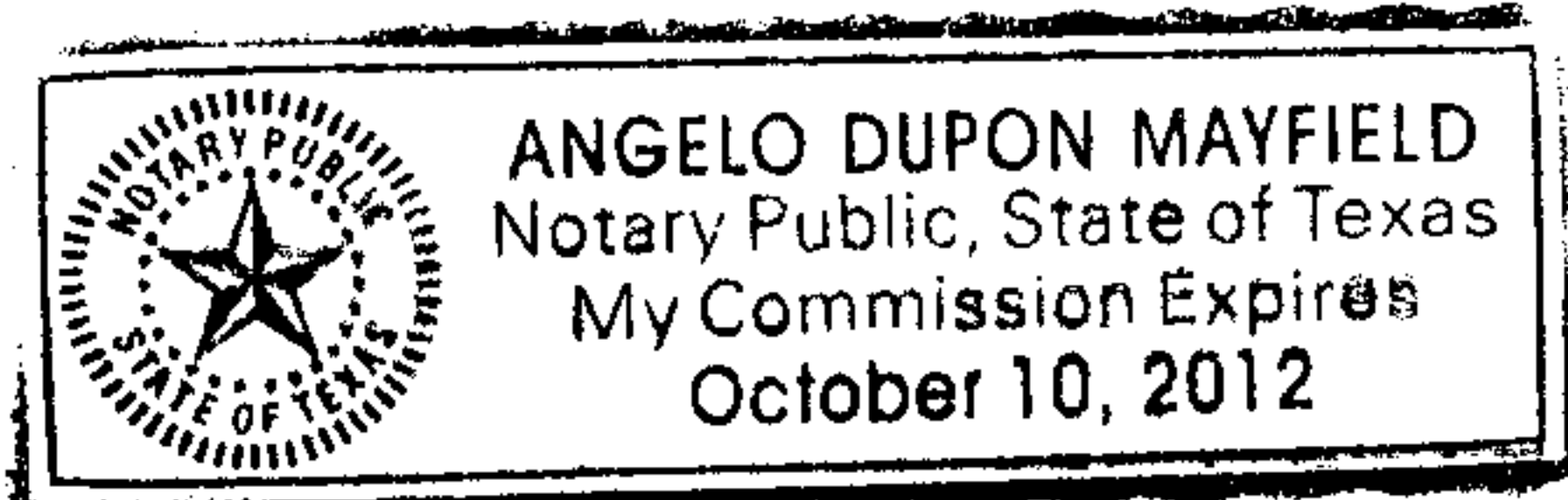
Mortgage Electronic Registration Systems, Inc.,
solely as nominee for Taylor, Bean & Whitaker
Mortgage Corp.

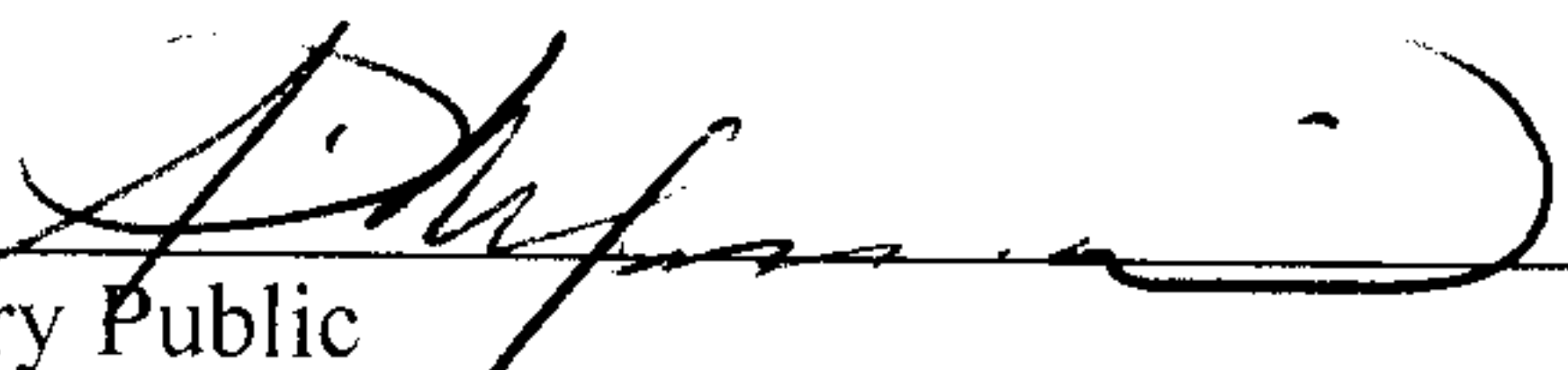
BY: 

NAME: John Cottrell Assistant Vice President

STATE OF **Texas**
COUNTY OF **Tarrant**

On the 1 day of June 2010
before me, _____, a
notary public, in and for said state and county, personally
appeared, John Cottrell personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.




Notary Public

My Commission expires: 10/10/12

20100614000188670 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/14/2010 02:04:43 PM FILED/CERT

EXHIBIT A

**A PARCEL OF LAND LOCATED IN THE STATE OF AL, COUNTY OF SHELBY, WITH A
SITUS ADDRESS OF 319 SHELBY FOREST DR, CHELSEA AL 35043-5520 R001
CURRENTLY OWNED BY JOINER BOBBIE RAE HAVING A TAX ASSESSOR NUMBER OF
15-4-17-0-000-005-087 AND DESCRIBED IN DOCUMENT NUMBER 110410 DATED
12/29/2005 AND RECORDED 03/09/2006.**