

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 0056367394

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20050901000453070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **VIRGINIA S HESS AND AARON A HESS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC has caused its name to be signed this 07th day of June in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC

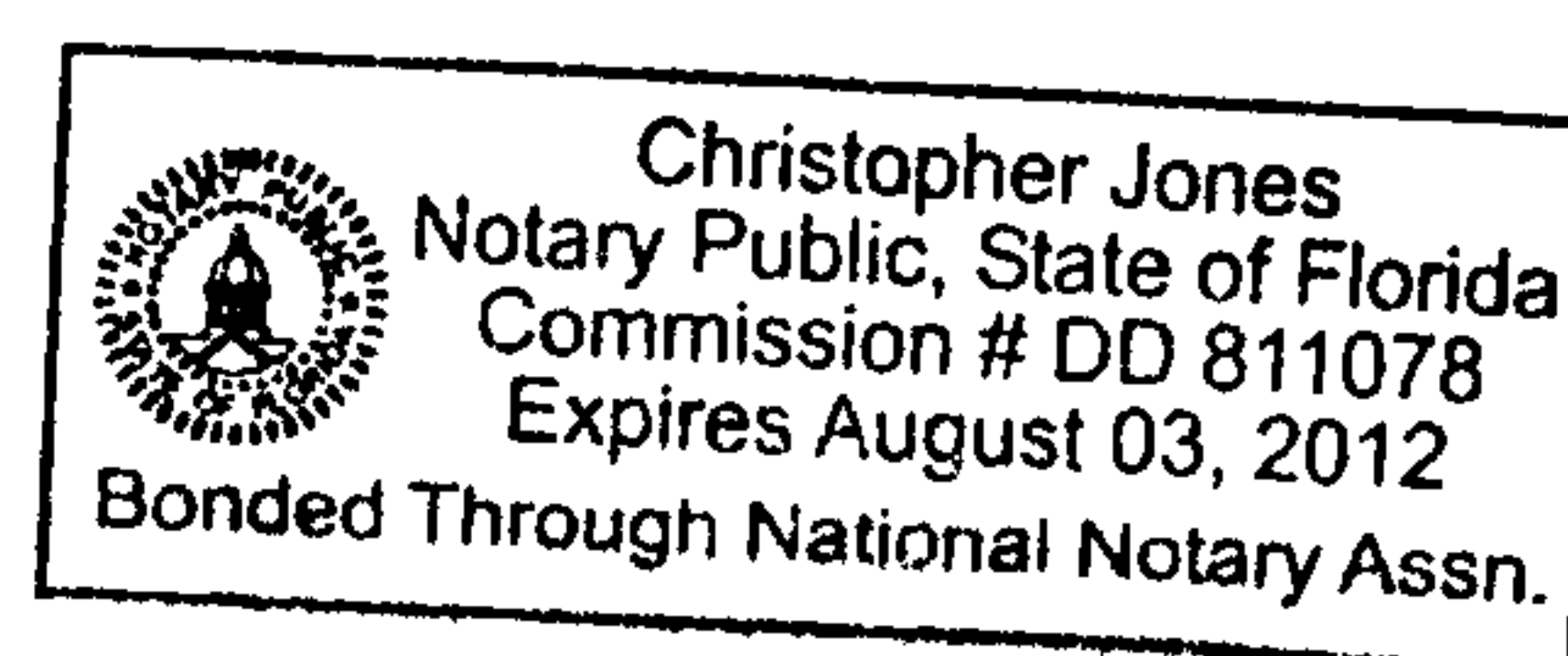
By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FREELAND, FLINDERS, & ASSOC., LLC a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 07th day of June in the year 2010


CHRISTOPHER JONES
Notary Public Comm exp:08/03/2012



WFHRC 12050148 -@ CJ2586444 100162500043308106 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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