

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1995480227

CORPORATE CANCELLATION AND RELEASE

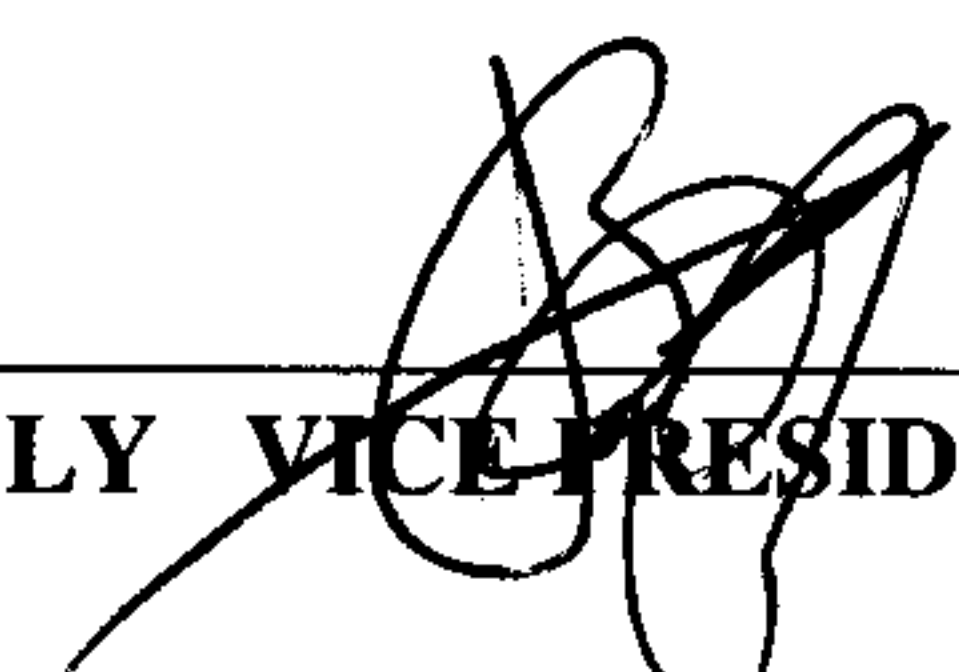
STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030407000206360 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRADLEY C MURPHY AND CATHERINE R MURPHY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: RECORDED 11/06/2003 INST. #20031106000737650

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION** has caused its name to be signed this 23rd day of May in the year 2010

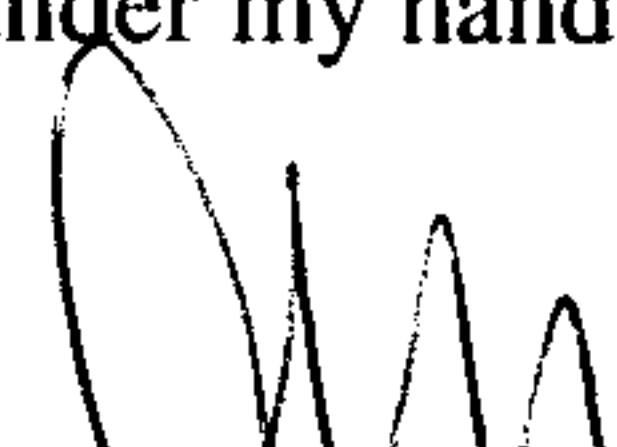
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION

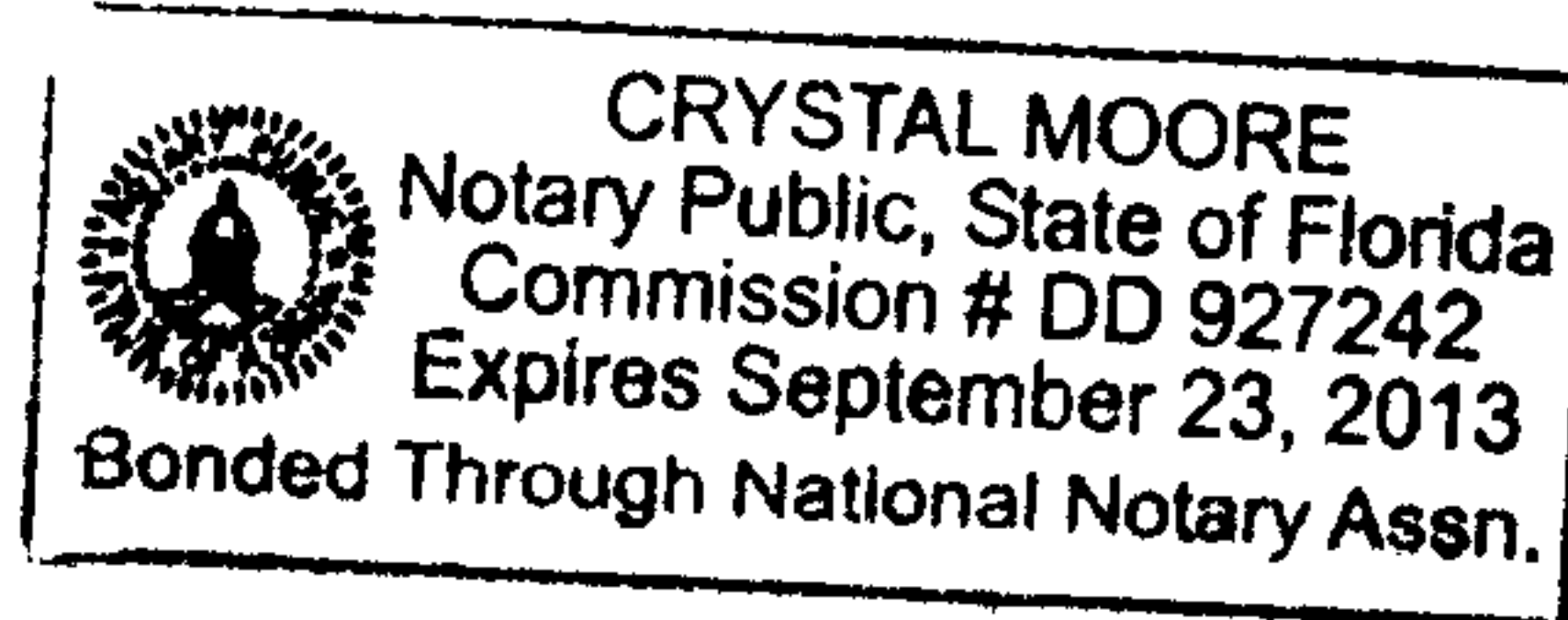
By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23rd day of May in the year 2010


CRYSTAL MOORE
Notary Public Comm exp:09/23/2013



CHAS6 11968809 _5 PRIME CJ2568762 100021700410049330 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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