

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
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C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 26057256740


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070122000033440 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SHERRY A TRUE & DARYL E TRUE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **PENTAGON FEDERAL CREDIT UNION** has caused its name to be signed this 29th day of May in the year 2010

PENTAGON FEDERAL CREDIT UNION

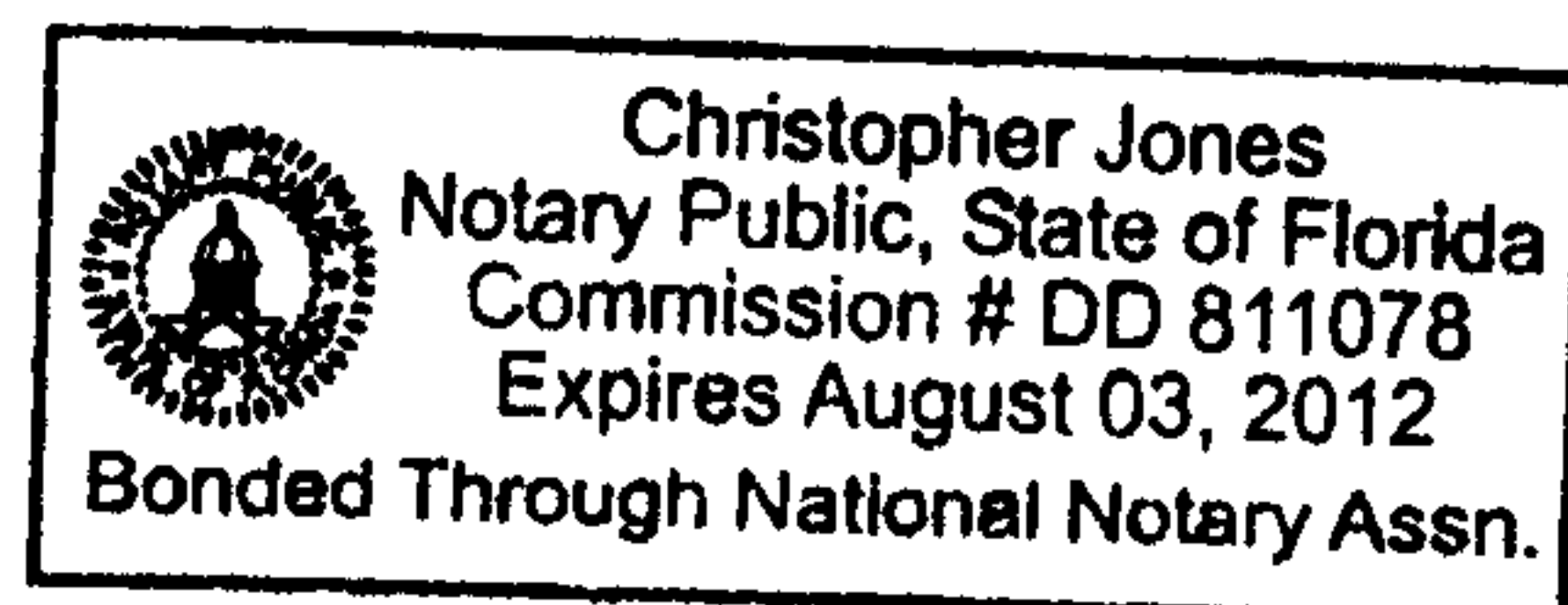
By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of May in the year 2010


CHRISTOPHER JONES
Notary Public Comm exp:08/03/2012



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