

When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 1293396794

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20030612000368810 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **E KENT LYTLE AND ELLIOTT K LYTLE AND PATRICIA S LYTLE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: RECORDED 11/20/2003 INSTR. # 20031120000763810

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC. has caused its name to be signed this 29th day of May in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC.

By:

BRYAN BLY VICE RES

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of May in the year 2010

CHRISTOPHER JONES

Notary Public Comm exp:08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

CHAS6 11985710 _4 PRIME CJ2577333 100183000000013026 MERS PHONE 1-888-679-MERS form1/RCNAL1

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