


When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20100614000188080 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/14/2010 12:40:16 PM FILED/CERT

FHLMC #: 264915704
Assignor #: 277167
Effective Date: 08/04/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL 34475, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Mortgage made by: **CHARLES R BURELL AND CORTNEY M BURELL** and recorded in Real Property in Mortgage Book , page and/or Doc # 20020910000432180 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 03/22/2010

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

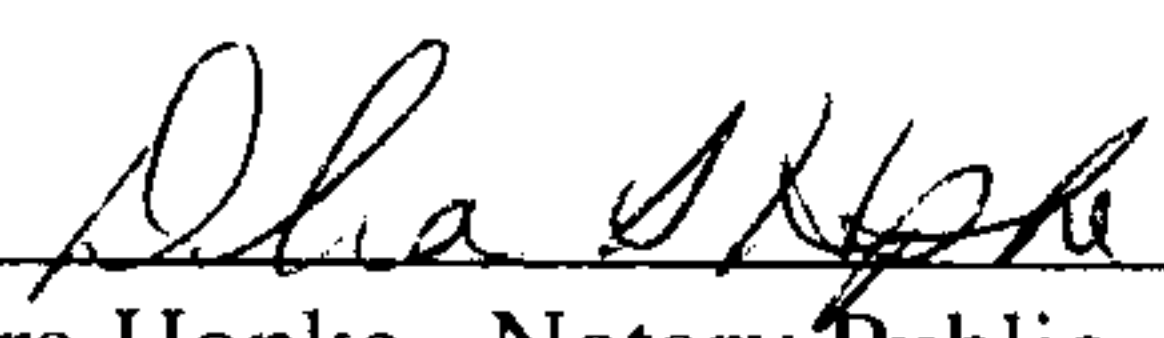
BY: _____

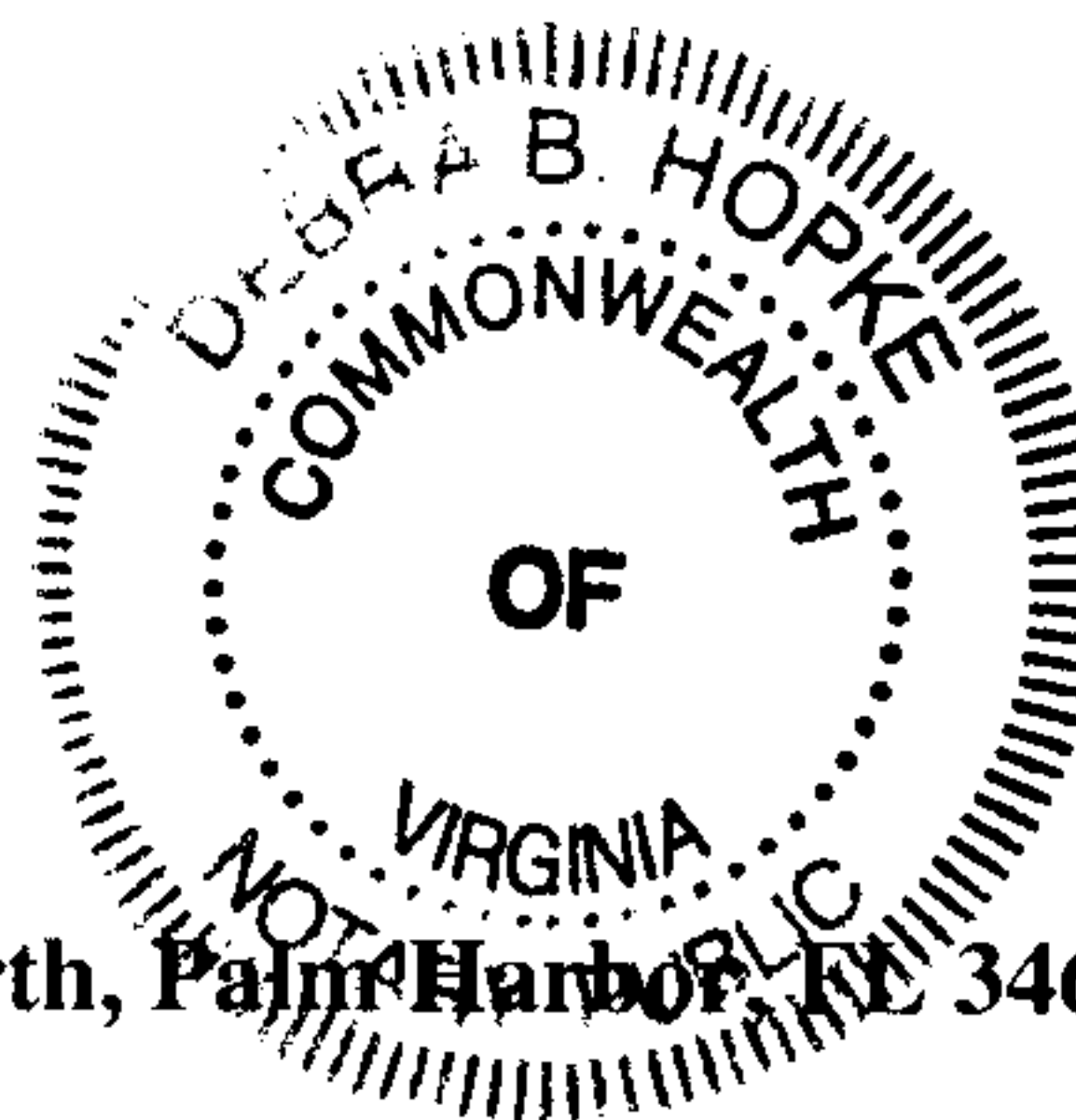

John Knisely
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

I, Debra Hopke, a notary public in and for said County and State, hereby certify that John Knisely whose name as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22nd day of March in the year 2010


Debra Hopke Notary Public
My commission expires: 11/1/2010



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11598821
CENLAR-TBW PWO2480341 MIN 100010602649157046 MERS PHONE 1-888-679-MERS
form5/FRMAL1



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