


THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC
4000 Eagle Point Corporate Drive
Birmingham, Alabama 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)


20100614000187640 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/14/2010 12:06:50 PM FILED/CERT

LIEN FOR ASSESSMENTS

Eagle Point Homeowner's Association, Inc. files this statement in writing, verified by the oath of Carolyn Goslin as a Director of the Eagle Point Homeowner's Association, Inc. who has personal knowledge of the facts herein set forth:

That said Eagle Point Homeowner's Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama to wit:

Lot 1111-A, according to Aderholt's resurvey of Lot 1111, Eagle Point, 11th Sector, as recorded in Map Book 25, Page 48, in the Probate Office of Shelby County, Alabama.

Address: 2044 Eagle Point Court

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$320.00 with interest from the 1st day of February 2010 plus costs and reasonable attorney fees, for assessments levied on the above property by the Eagle Point Homeowner's Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Eagle Point Homeowner's Association, Inc. is filed for record in the Probate Office of said County. The name of the owner of said property is James & Sheila Brown.

Eagle Point Homeowner's Association, Inc.

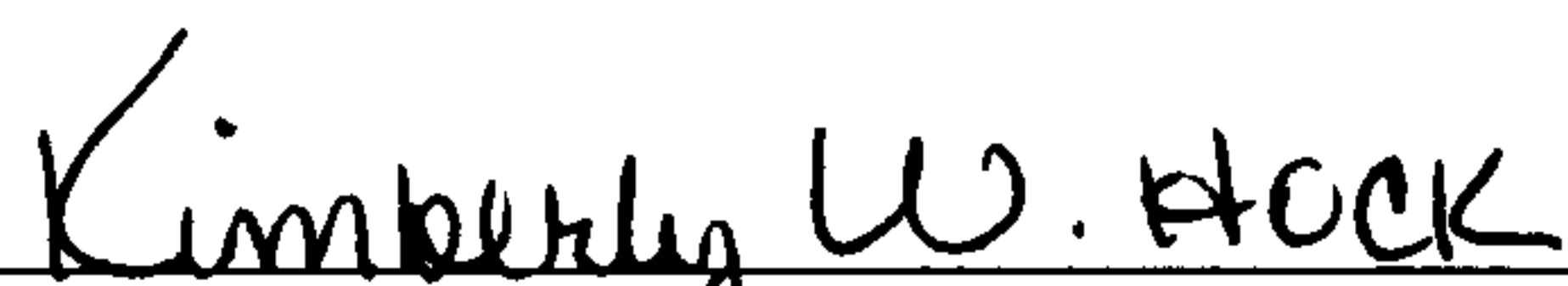
BY:


Carolyn Goslin Director -Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, June 11, 2010, a Notary Public in and for the State of Alabama at Large, personally appeared Carolyn Goslin as A Director of Eagle Point Homeowner's Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 11th day of June 2010 by said Affiant.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JUNE 23, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS