

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

20100611000186840 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
06/11/2010 02:45:01 PM FILED/CERT

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000000723

DATE: 05/24/2010

VEHICLE IDENTIFICATION NUMBER		YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
ACDSEAL19944C		2010	Souther	EZ-440-4	MH	
NEW	USED	DATE OF PURCHASE (M/D/Y)			COLOR	
<input checked="" type="checkbox"/>		03/31/2010			Tan	

Owner(s) Burns Gary W. and Mary N.

Address 329 Hillsdale Drive

City Columbiana

State AL

Zip Code 35051

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Gary W. Burns
Owner's Signature

Gary W. Burns

Owner's Printed Name

5-31-10
Date

Mary N. Burns
Owner's Signature

Mary N. Burns

Owner's Printed Name

5/31/10
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]
Judge of Probate (authorized signature required)

6/11/2010
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)

COUNTY OF SHELBY)

Gary W. Burns and

Before me, the undersigned authority, on this day personally appeared Mary N. Burns, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Model Name & No.: SOUTHERN ENERGY

2010 Year: Vehicle Identification No.: ACDSEAL19944 A, B & C

New XX Used

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument



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dated March 31, 10 with Vanderbilt Mortgage & Finance, Inc as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Insurance Company, which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured Home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.


Gary W. Burns
Gary W. Burns

Mary N. Burns
Mary N. Burns

Witness my hand and Seal this the 31st day of March 2010, ~~2006~~.

(SEAL) Douglas W. Ingram

D. W. Ingram
Notary Public: Douglas W. Ingram
My Commission Expires: 7/26/2012


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EXHIBIT "A"

STATE OF ALABAMA

SHELBY COUNTY

Parcel 2-A:

Commence at the Southwest corner of the Southwest Quarter of Section 1, Township 22 South, Range 1 West, Shelby County, Alabama and run thence Northerly along the West line of said Quarter a distance of 1,311.80 feet to a point; thence turn 89 degrees 26 minutes 20 seconds right and run Easterly 2,074.82 feet to a point; thence turn 99 degrees 00 minutes 02 seconds left and run North 277.04 feet to the point of beginning of the property, Parcel 2-A, being described; thence continue along last described course 210.0 feet to a point; thence turn 90 degrees 00 minutes right and run Easterly 210.00 feet to a point; thence turn 90 degrees 00 minutes right and run Southerly 210.00 feet to a point; thence turn 90 degrees 00 minutes right and run Westerly 210.00 feet to the point of beginning.

Together with a proposed twenty foot (20-foot) wide access easement required for access to this property, Parcel 2-A, described as follows:

Commence at the Southwest corner of the Southwest Quarter of Section 1, Township 22 South, Range 1 West, Shelby County, Alabama, and run thence Northerly along the West line of said Quarter a distance of 1,311.80 feet to a point; thence turn 89 degrees 26 minutes 20 seconds right and run Easterly 2,084.83 feet to the point of beginning on centerline of proposed twenty-foot wide access easement; thence turn 99 degrees 00 minutes 02 seconds left and run Northerly 277.04 feet to the South line of said Parcel 2-A, and the end of said easement.

ALSO INCLUDED IS A 2010 MANUFACTURED HOME BEARING THE SERIAL NUMBER: **ACDSEAL19944** A, B & C, MAKE: **Southern Energy**, LENGTH: **30'**, WIDTH: **15'**, MODEL: **EZ-440-4**, WHICH IS/WILL BE ATTACHED AND AFFIXED TO THE LAND AS REAL ESTATE.



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