

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, ALABAMA 35203



20100610000183970 1/3 \$35.25
Shelby Cnty Judge of Probate, AL
06/10/2010 10:40:06 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
HENRY JOHN S. SR

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2177 VICTORY WAY CALERA AL 35040

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
HENRY CAROL M.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2177 VICTORY WAY CALERA AL 35040

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 N. 18TH STREET BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4WCC302AL000A Model: _____

Serial: 10103MPH9H Serial: _____

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA \$ 2420

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

HENDY

JOHN

S. SR

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE
ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

County of SHELBY

Presents:

Send Tax Notice To:

JOHN S. HENRY

2177 VICTORY WAY

CALERA, ALABAMA 35040

Inst # 2001-17544

05/03/2001-17544
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C-1 11.50



20100610000183970 3/3 \$35.25
Shelby Cnty Judge of Probate, AL
06/10/2010 10:40:06 AM FILED/CERT

That in consideration of

TEN DOLLARS AND OTHER CONSIDERATIONS (\$10.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,
we, JOHN S. HENRY A/K/A JOHN S. HENRY, SR. AND WIFE, CAROL M. HENRY

(herein referred to as grantors) do grant, bargain, sell and convey unto

JOHN S. HENRY, SR. AND CAROL M. HENRY

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate
situated in SHELBY County, Alabama to-wit:

A PARCEL OF LAND IN THE NORTH 1/2 OF THE SOUTHEAST 1/4, FRACTIONAL SECTION 20, TOWNSHIP 22 SOUTH,
RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: FROM THE NORTHWEST CORNER OF THE NE
1/4 - SE 1/4, SECTION 20, AS A POINT OF BEGINNING, RUN NORTH 88 DEGREES 34 MINUTES EAST FOR 247.71 FEET TO
A POINT ON THE WESTERLY RIGHT OF WAY LINE OF A PAVED PUBLIC ROAD; THENCE RUN ALONG SAID ROAD RIGHT
OF WAY LINE (A CHORD BEARING AND DISTANCE) SOUTH 32 DEGREES 21 MINUTES WEST 45.6 FEET; THENCE
CONTINUE ALONG SAID RIGHT OF WAY (A CHORD BEARING AND DISTANCE) SOUTH 22 DEGREES 37 MINUTES WEST
FOR 189.2 FEET TO A POINT WHERE SAID RIGHT OF WAY IS INTERSECTED BY THE CENTERLINE OF AN ABANDONED
ROAD COMMONLY KNOWN AS OLD MONTEVALLO-CALERA ROAD, RUN THENCE ALONG SAID ROAD CENTERLINE
SOUTH 49 DEGREES 10 MINUTES WEST 145.5 FEET TO A POINT INTERSECTED BY A FENCE (IF EXTENDED) THENCE
RUN ALONG SAID FENCE EXTENSION, FENCE PROPER AND AN EXTENSION OF SAID FENCE NORTH 16 DEGREES 15
MINUTES WEST 313.5 FEET TO THE NORTH LINE OF THE NW 1/4 - SE 1/4; THENCE RUN ALONG THE NORTH LINE OF
SAID 1/4-1/4 SECTION NORTH 88 DEGREES 34 MINUTES WEST 48.3 FEET TO THE POINT OF BEGINNING.

Subject to Easements, Restrictions and rights of way of record.

THE PURPOSE OF THIS DEED IS TO CHANGE JOHN S. HENRY'S NAME TO JOHN S. HENRY,
SR.

To Have And To Hold unto the said Grantees JOHN S. HENRY, SR. AND CAROL M. HENRY as joint tenants, with right of
survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the
other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their
heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless
otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs,
executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the
lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 27th day of April, 2001.
WITNESS:

_____(Seal)

John S. Henry Sr. (Seal)
JOHN S. HENRY A/K/A JOHN S. HENRY, SR.

_____(Seal)

Carol M. Henry (Seal)
CAROL M. HENRY

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that JOHN S.
HENRY A/K/A JOHN S. HENRY, SR. AND WIFE, CAROL M. HENRY whose name(s) is/are signed to the
foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the
contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of April A.D., 2001.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Satt & Bae
MY COMMISSION EXPIRES JANUARY 23, 2002