

Shelby

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 N 18th Street  
Birmingham, Alabama 35203



20100610000183930 1/4 \$40.10  
Shelby Cnty Judge of Probate, AL  
06/10/2010 10:40:02 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Smith Engenia L

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
118 Beach Circle Bham AL 35242 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 N 18TH STREET BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM #14 OF THIS FINANCING STATEMENT:

BRAND: Rheem

MODEL: RPQL-018JEZ

MODEL: \_\_\_\_\_

SERIAL: 7953W260907282

SERIAL: \_\_\_\_\_

AMOUNT: \$ 5,400

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

AMOUNT: \$ \_\_\_\_\_



20080102000001750 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/02/2008 03:15:40PM FILED/CERT

Send tax notice to:  
Eugenia L. Smith  
118 Beach Circle  
Birmingham, Alabama 35242  
File No. 07-219

This instrument prepared by  
James R. Moncus, Jr.,  
Attorney at Law  
✓ 1313 Alford Avenue  
Birmingham, Alabama 35226

STATE OF ALABAMA     )  
JEFFERSON COUNTY     )

WARRANTY DEED

20100610000183930 3/4 \$40.10  
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KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty Two Thousand Nine Hundred and 00/100 Dollars (\$152,900.00), in hand paid to the undersigned, Gregory Scott Wheeler, An Unmarried Man, Husband and Wife, (hereinafter referred to as the "Grantor") by Eugenia L. Smith, (hereinafter referred to as the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

**Lot 3, according to the Survey of Cahaba Beach Townhomes, as recorded in Map Book 22, Page 31, in the Probate Office of Shelby County, Alabama.**

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2008.
2. All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.
3. Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.
4. Mineral and mining rights not owned by the Grantors herein described.

**(\$152,900.00 and \$4,550.00 of the purchase price was paid from a first and second mortgage loan closed simultaneously with delivery of this deed.)**

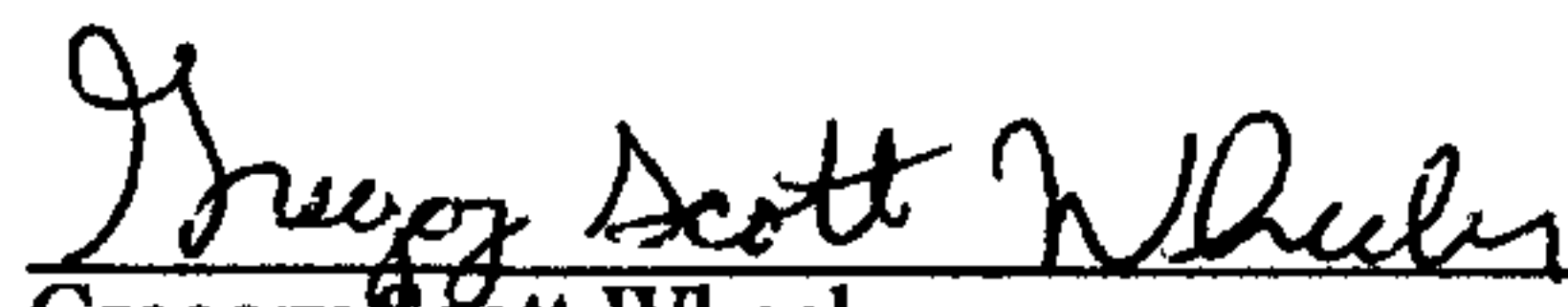
TO HAVE AND TO HOLD unto the Grantee, their heirs, executors, administrators and assigns forever.

The Grantors does for itself, its successors and assigns, covenant with the Grantee, their heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises, that the premises are free from all encumbrances except as aforesaid, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns, forever, against the lawful claims of all persons.



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IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 28th day of  
December, 2007.

  
\_\_\_\_\_  
Gregory Scott Wheeler

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Gregory Scott Wheeler, An Unmarried Man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of December, 2007.

  
\_\_\_\_\_  
Notary Public - James R. Moncus, Jr.

My Commission Expires: February 23, 2008

{Notarial Seal}

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