

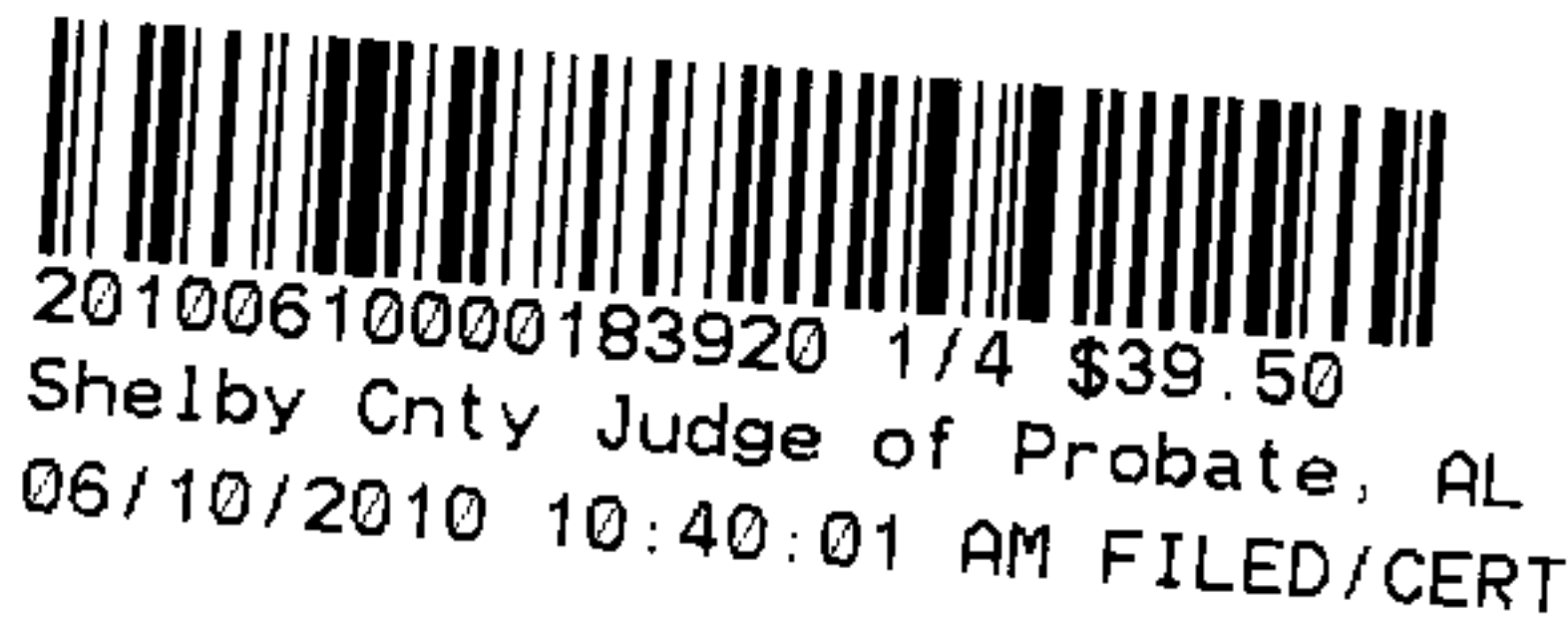
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Chris Shinstock
P.O. Box 129
Anniston, Alabama 36202



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Hayes		Mary	Long		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P.O. Box 542			Harpersville	Al.	35078	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
	Alabama Power					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P.O. Box 129			Anniston	Al.	36202	

4. This FINANCING STATEMENT covers the following collateral:

Installed 4.0 Ton Goodman Heat Pump
Outdoor M# GSZ130481AB
S#1004189244
Indoor M# EB19C
S# W1D0738522

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA 5000.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Hayes	Mary	Long

10. MISCELLANEOUS:

20100610000183920 2/4 \$39.50
Shelby Cnty Judge of Probate, AL
06/10/2010 10:40:01 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
			11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input checked="" type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on attached deed.

279 Viaduct Dr.
Harpersville, AL 35078

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

STATE OF ALABAMA

WARRANTY DEED

500 ⁰⁰

COUNTY OF SHELBY

Inst # 1994-18672

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned, **Rushin Wallace** and wife, **Helen Wallace** herein referred to as Grantors, in hand paid by **Mary Long Hayes**, a single woman herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE1/4 of the SW1/4 of Section 22, Township 19 South, Range 2 east, Shelby County, Alabama and run thence Westerly along the South line of said Section 22 a distance of 1,335.55' to a point; thence turn 123 deg. 27' 26" right and run Northeasterly 149.39' to a point; thence turn 34 deg. 34' 21" left and run Northerly 100.03' to the point of beginning of the lot being described; thence turn 17 deg. 23' 06" right and run Northeasterly 105.45' to a point; thence turn 106 deg. 32' 10" left and run Westerly 149.97' to a point; thence turn 73 deg. 27' 11" left and run South-Southwesterly 105.36' to a point; thence turn 106 deg. 30' 43" left and run Easterly 149.97' to the point of beginning, containing 0.35 of an acre.

The above described property is subject to any and all easements, agreements, rights of way, limitations and/or restrictions of probated record or applicable law.

Description furnished by Grantors from Survey by Joseph E. Conn, Jr. dated April 24, 1994.

Title not searched by Preparator.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set their hand and seal this the 8 day of June, 1994.

Rushin Wallace
Rushin Wallace

Inst # 1994-18672
Helen Wallace

06/10/1994-18672
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50



20100610000183920 3/4 \$39.50
Shelby Cnty Judge of Probate, AL
06/10/2010 10:40:01 AM FILED/CERT

STATE OF ALABAMA,
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Rushin Wallace and wife, Helen Wallace whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of June, 1994.

NOTARY PUBLIC

My Commission Expires: 8-14-94

This document prepared by:

A. Bruce Graham
Attorney-at-Law
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

G. FAYE McGUIRE
Notary Public
State at Large, Alabama
My Commission Expires 8/14/94

Please Send Tax Notice To:
Mary Long Hayes
P. O. Box 9, Viaduct Drive,
Harpersville, Alabama 35078

1994-18672

06/10/1994-18672
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 #00 11.50



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