

## **UCC FINANCING STATEMENT**

OCC LIMMIACING STATEMENT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203	

20100610000183820 1/3 \$47.70 Shelby Cnty Judge of Probate, AL 06/10/2010 10:39:51 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME Karen POSTAL CODE COUNTRY STATE 1c. MAILING ADDRESS U.S.A 2020 Little Ridge Circle 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME FIRST NAME Marion POSTAL CODE COUNTRY STATE 2c. MAILING ADDRESS 2d. TAX ID #: \$\$N OR EIN | ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION [2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME **ALABAMA POWER** 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS CITY STATE AL**BIRMINGHAM** US 600 N 18TH STREET 35203

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Rheem

Model: RPNL-0245AZ Model: RPNL-031JAZ

Serial: 7475W131009597 Serial: 7856W170902805

\$11,790.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	/CONSIGNOR	BAILEE/BAILO	R SELLER/BUYER	AG. LI	EN NON	-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	• • • • • • • • • • • • • • • • • • • •	in the REAL [if applicable]	7. Check to REQ [ADDITIONAL		PORT(S) on Debtor(s) [optional]	All Debtor	rs Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA								

NAME OF FIRST DEBTOR (1a or	1b) ON RELATED FINANCING S	TATEMENT				
9a. ORGANIZATION'S NAME						
R						
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
Combs	haren	Μ.				
0. MISCELLANEOUS:				00019393	20 2/3 \$47.70	
			Shelby C	nty Judg	ge of Probate, AL	-
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· •			i:"		IS FOR FILING OFFIC	E USE ONLY
1. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only or	ne name (11a or 11b) - do not abbrevi	iate or combine nar	nes		
11a. ORGANIZATION'S NAME						
OR 11b. INDIVIDUAL'S LAST NAME	····	FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	<u> </u>	CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY
IC. WINIEII VO ADDINEGO						•
Id. TAX ID #: SSN OR EIN ADD'L INFO	RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	IZATION	11g. OR	<u> </u>	<u>у</u>
ORGANIZA		' , 1		1		□NC
DEBTOR	DTV/C ACCIONOD C/	DIC NAME in the same and a same	(40= == 40h)		· - i <u>· - i · - i</u>	140
2. ADDITIONAL SECURED PA  12a. ORGANIZATION'S NAME	RIYS or ASSIGNORS/	P'S NAME - insert only <u>one</u> name	(12a or 12b)		<u>.</u>	
DR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	<del>-</del>	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-extract	ed 16. Additional collateral descrip	ption:			
collateral, or is filed as a fixture fili						
4. Description of real estate:						
THE REAL PROPERTY DE	ESCRIBED ON THE					
ATTACHED DEED:						
		:				
E Name	ا⊏ا من مامومال منا 4-4-					
<ol><li>Name and address of a RECORD OWN (if Debtor does not have a record interes</li></ol>						
		17. Check <u>only</u> if applicable an			_	
		Debtor is a Trust or	Frustee acting with	respect to p	property held in trust or	Decedent's Es
		18. Check only if applicable an	id check <u>only</u> one b	oox.		
			GUTILITY			

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

20040204000057540 Pg 1/1 20.50 Shelby Cnty Judge of Probate, AL 02/04/2004 11:29:00 FILED/CERTIFIED

Send tax notice to: KAREN M. COMBS, MARION DAVIS AND ERIC A. COMBS 2020 LITTLE RIDGE CIRCLE BIRMINGHAM, ALABAMA 35242

## WARRANTY DEED JOINTLY WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

Eighty Eight Thousand and No/100 (\$188,000.00) and other valuable considerations to the undersigned GRANTOR (S), Karyn Morrison and Chad Morrison, husband and wife (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE (S) herein, the receipt of which is hereby acknowledged, the said GRANTOR (S) does by these presents GRANT, BARGAIN, SELL and CONVEY unto Karen M. Combs and Marion Davis, hereinafter referred to as GRANTEE(S), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in County of Shelby, State of Alabama, to-wit:

LOT 50, ACCORDING TO THE SURVEY OF LITTLE RIDGE ESTATES, AS RECORDED IN MAP BOOK 9, PAGE 174 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$150,400.00 AND \$28,200.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THOSE MORTGAGES CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD, to the said GRANTEE (S), for and during their joint lives together and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I/we do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEE (S), their heirs and assigns forever, against the lawful claims all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal, this 30<sup>th</sup> day of January, 2004.

KARYN MORRISON

CHAD MORRISON

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Karyn Morrison and Chad Morrison is/are signed to the foregoing conveyance and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of January, 2004.

NOTARY PURI I

MY COMMISSION EXPIRES:

CHRISTOPHER P. MOSELÉY MY COMMISSION EXPIRES 10/27/05

THIS INTRUMENT PREPARED BY:
MOSELEY & ASSOCIATES, P.C.
3800 COLONNADE PARKWAY, SUITE 630
BIRMINGHAM, ALABAMA 35243

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