Loan: #330000660553

Prepared by: Greta Fuller Gutshall 4680 Highway 280 East Birmingham, Al 35242

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **NSH Corp.** in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument #20100319000081350.**

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 7th day of June, 2010.

BANCORPSOUTH BANK

By: Earl H. Tharp

Its: Senior Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Earl H. Tharp whose name as the Senior Vice President of BANCORPSOUTH BANK, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of June, 2010.

Notary Public: Greta Fuller Gutshall

nuta Inllingutzhall

My Commission Expires: Feb 8, 2014

Loan: #330000660553

20100609000182130 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/09/2010 12:36:42 PM FILED/CERT

Exhibit A

Lot 23 according to the Survey of The Enclave Phase I, as recorded in Map Book 38, page 1, in the Probate Office of Shelby County, Alabama.