



Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926, Birmingham, AL 35202
Date: May 27, 2010 Loan #: 00102900032550001780162 Cost Center:
Document prepared by: Virginia C. Roy
05/14/2010 PO Box 12926, Birmingham, AL 35202

JP

PARTIAL RELEASE

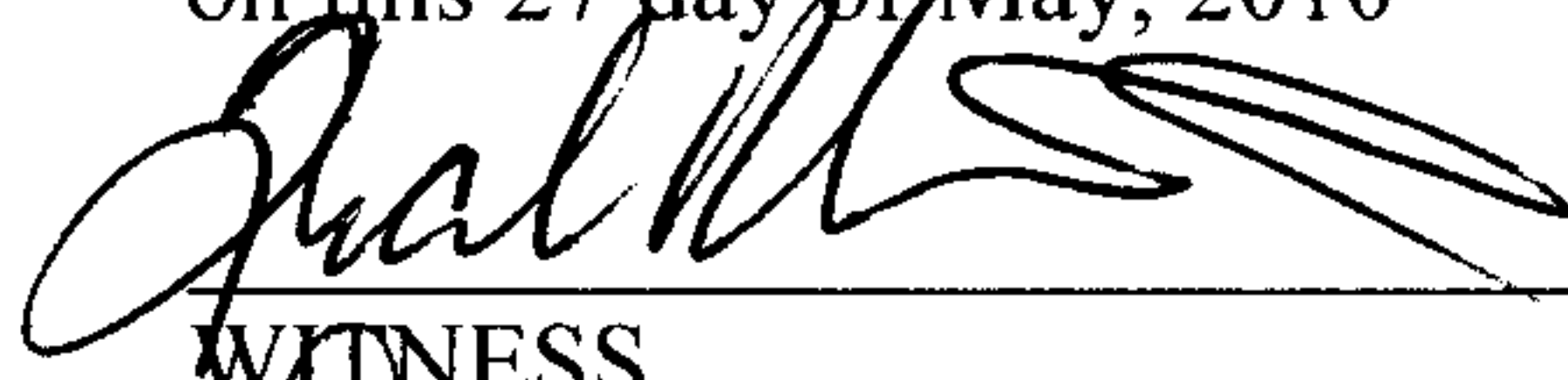

STATE OF ALABAMA,
SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Regions Bank, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by THE SAFEHOUSE OF SHELBY COUNTY, INC., AN ALABAMA NON-PROFIT CORPORATION dated 07/26/2006 recorded in Volume ,
Page INSTRUMENT NUMBER: 20060803000373870 RECORDED ON 08/03/2006 of SHELBY County, the following described property:

LEGAL ATTACHED

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said Regions Bank, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these presents to be executed by JUNE PRIDMORE its VICE PRESIDENT, duly authorized thereof, on this 27 day of May, 2010

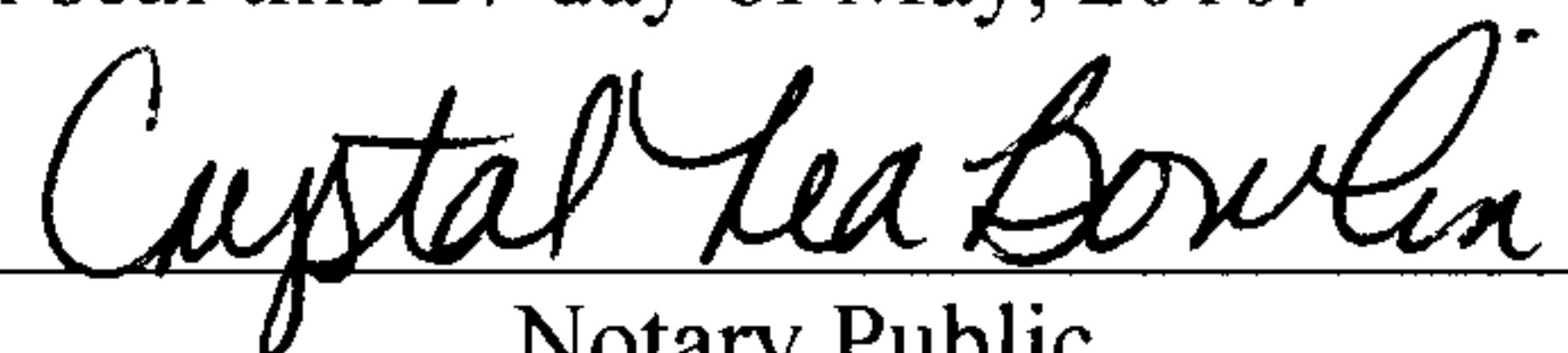

WITNESS

WITNESS

REGIONS BANK
By 
JUNE PRIDMORE, VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that JUNE PRIDMORE whose name as VICE PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me acknowledge before me, on this day, that being informed of the contents of the conveyance, he/she, as officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of May, 2010.


Notary Public

MY COMMISSION EXPIRES JANUARY 9, 2013