

## **PARTIAL RELEASE OF MORTGAGE**

State of Alabama  
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **Wynlake Development, LLC**, which said mortgage was recorded in the **Office of Shelby County Judge of Probate**, Alabama as recorded in Instrument **20040929000538320** and further amended in Instrument **20061228000634130** for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release the property described below and convey unto, **Wynlake Development, LLC** all of the right, title and interest of the undersigned in the following described property:

**Lots 196, 197, 205, 260 according to the Survey of Wynlake Sector 5 amended Plat, as recorded in Map Book 40, Page 125, in the probate Office of Shelby County, ALABAMA.**

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 2nd day of June, 2010.

RED MOUNTAIN BANK, N.A.

BY:

Jim Maples

Senior Vice President/ Construction Lending

STATE OF ALABAMA  
Jefferson COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jim Maples, whose name as Senior Vice President/ Construction Lending of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 2nd day of June 2010.

NOTARY PUBLIC

Leticia K. Reynolds

NOTARY PUBLIC STATE OF ALABAMA AT-LARGE  
MY COMMISSION EXPIRES: July 23, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Matthew Head  
Red Mountain Bank  
P. O. Box 381748  
Birmingham, Alabama 35238

REF: 400110500