

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:

THEODORE SCHULTZ  
AURORA LOAN SERVICES LLC.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706

**RELEASE OF MORTGAGE**

AURORA LOAN SERVICES LLC. #:0032778649 "MARQUARDT" Lender ID:N35/173/1701225802 Shelby, Alabama  
MERS #: 100229330000134365 VRU #: 1-888-679-6377

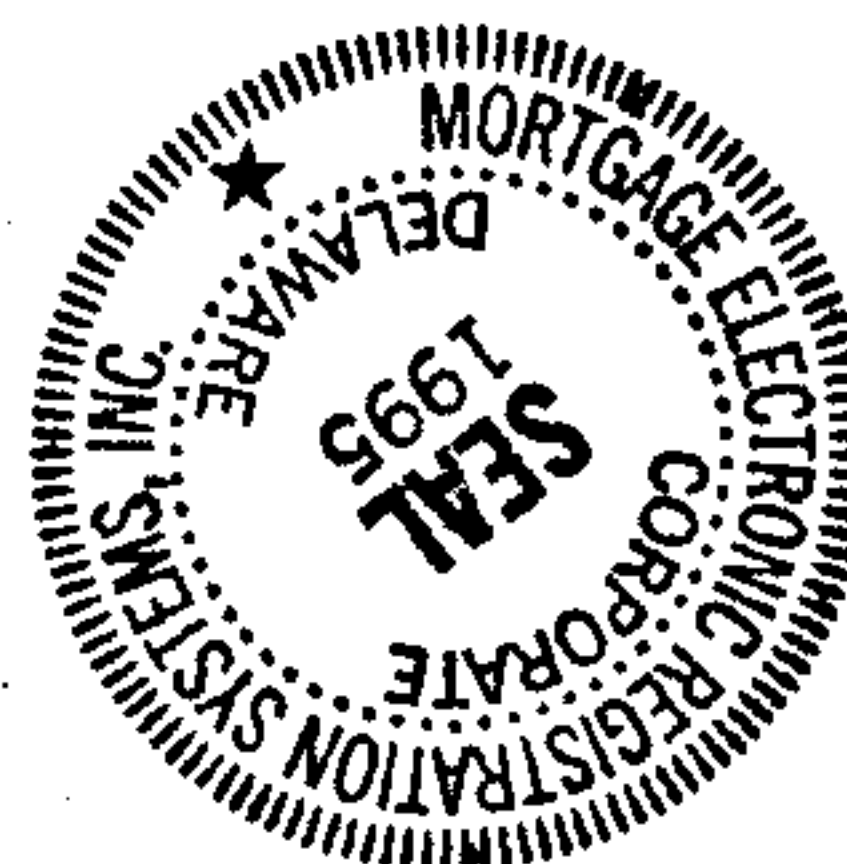
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL MARQUARDT, AN UNMARRIED MAN to secure payment of the principal sum of \$114,320.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 04/27/2006 Recorded: 05/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060502000205580, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS  
LC IT'S SUCCESSORS AND ASSIGNS  
On May 21st, 2010


By:   
THEODORE SCHULTZ, VICE PRESIDENT

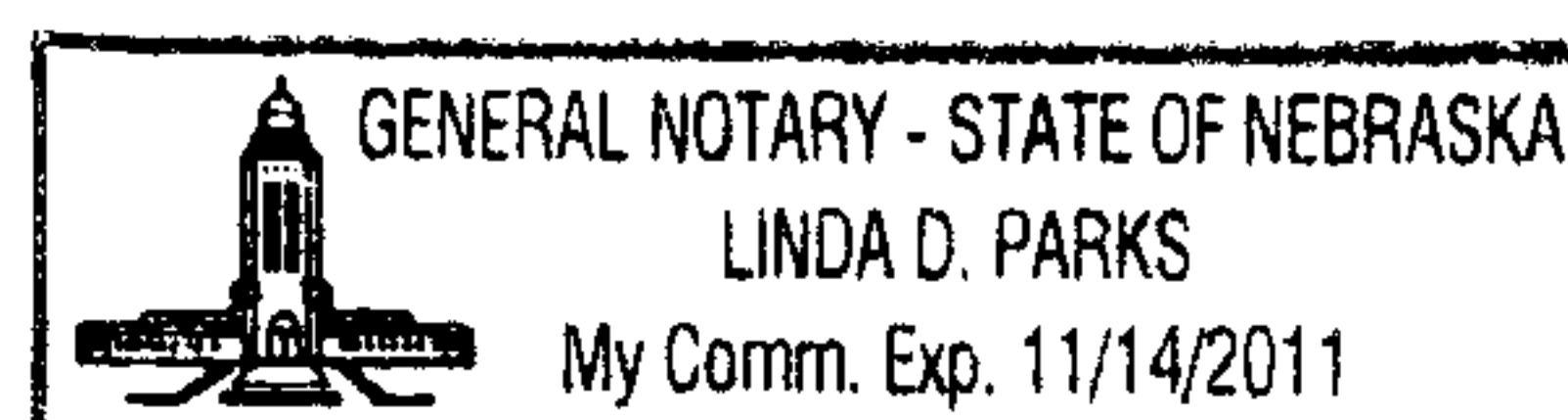


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On May 21st, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500