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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by
ANN W GRIFFIN , A SEPARATED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 06/27/2003 and filed for record 07/08/2003 in Mortgage Book N/A, Page N/A, Doc# 20030708000429520, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of May, 2010.

Mortgage Electronic Registration Systems, Inc.

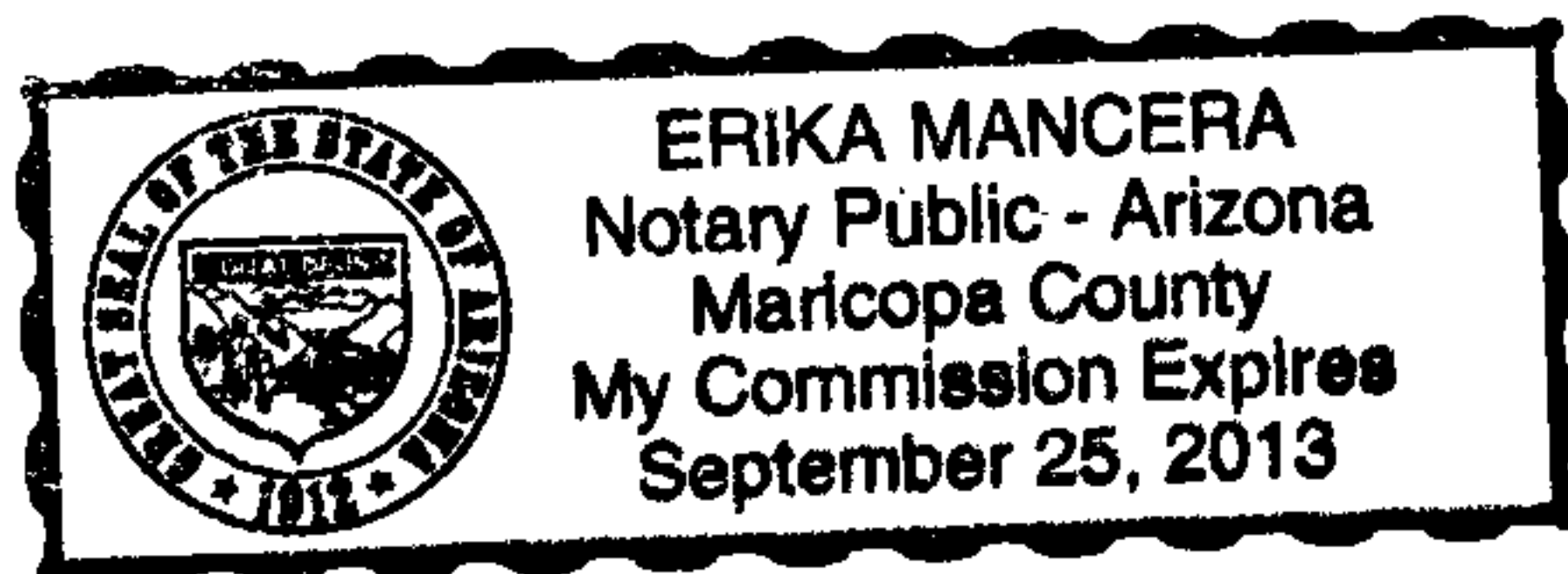
By:

Gail A. Richard

Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 5/26/10, before me, Erika Mancera, Notary Public, personally appeared Gail A. Richard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.



Erika Mancera
Notary Public
My commission expires 09/25/2013

Mail Recorded Satisfaction To:
ANN W GRIFFIN
329 Talon Dr
Birmingham, AL 35242

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