

CM #: 157042

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MAIDEN LANE ASSET BACKED SECURITIES I TRUST 2008-1 (the "Assignor"), does hereby transfer, assign, set over and convey unto NATIONSTAR MORTGAGE, LLC (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by RUSSELL W. MOORE, A MARRIED PERSON AND AMY D. MOORE, HIS WIFE, to WELLS FARGO BANK, N.A. dated the 25th day of July, 2005, and filed for record in Instrument No. 20050805000401100, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 2 day of June, 2010

US BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE MAIDEN LANE ASSET
BACKED SECURITIES I TRUST 2008-1

By: 

Its: VICE PRESIDENT

STATE OF Texas)

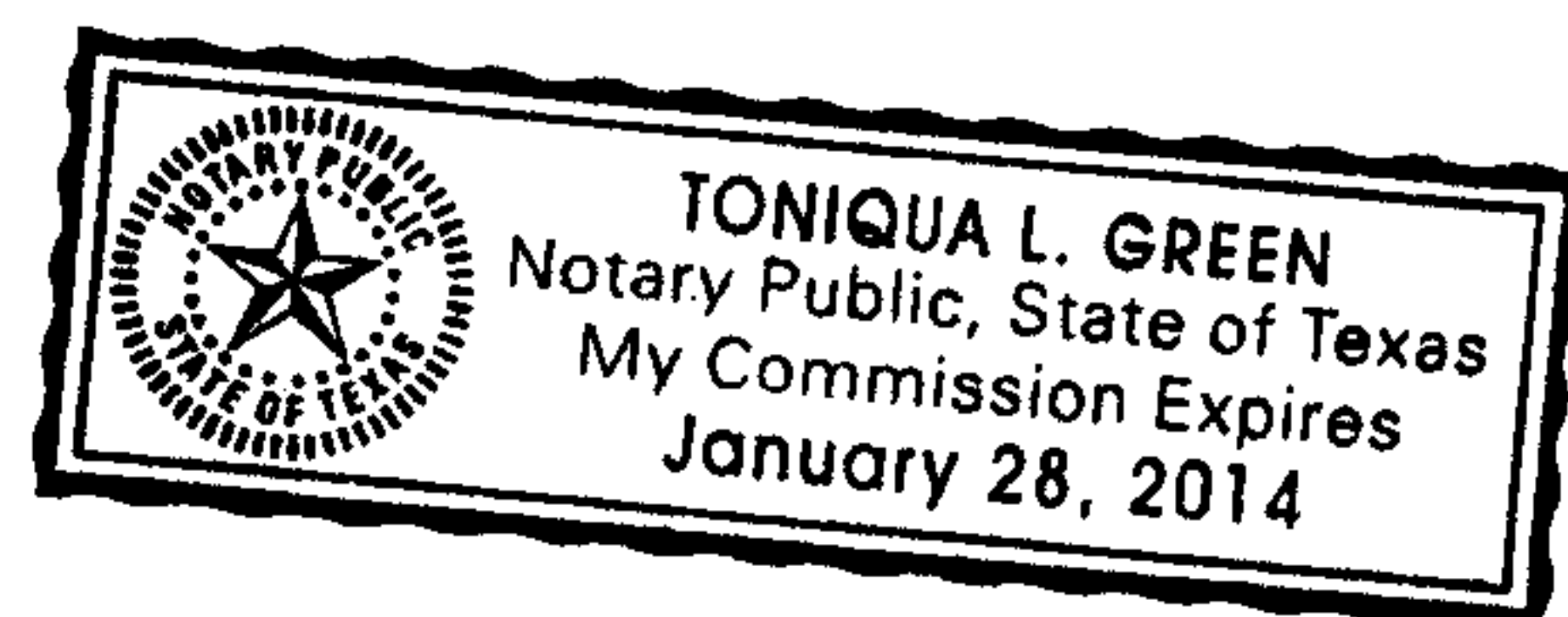
COUNTY OF Denton)

I, Toniqua Green, a Notary Public in and for said County in said State, hereby certify that Chris Sheetz, whose name as VP of US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MAIDEN LANE ASSET BACKED SECURITIES I TRUST 2008-1, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 2 day of June, 2010.


Notary Public

My Commission Expires: Jan. 28, 2014



This instrument prepared by:
Colleen McCullough
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255