

20100607000178580 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/07/2010 01:37:39 PM FILED/CERT

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Cathy Bullock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
John Wayne Davis, A Married Man _____

_____ as Mortgagor, and

Bryant Bank _____ as Mortgagee on _____

7/14/2008

to secure the debt or other obligation in the amount of _____ **13,323.10**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

7/24/2008

in the **Judge of Probate Office** _____ for **Shelby** _____ County, Alabama

and is indexed as **20080724000298980**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **274 Jonesboro Circle, Columbiana Alabama 35051**

and legally described as:

See Attached Exhibit "A"

This does not constitute the homestead of the mortgagor

LENDER:

Denise Clement (Seal)

(Witness)



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(Witness)

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ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Kendall Tubbs, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 3rd day of June, 2010

My commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(seal)

Kendall Tubbs
Notary Public

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Exhibit "A"

One acre of land situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 21, Range 1 West, described as beginning at the Southwest corner of said ten acres and run thence North 70 yards; run thence East 70 yards; run thence South 70 yards; run thence West 70 yards to the point of beginning.. Situated in Shelby County, Alabama.