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Shelby Cnty Judge of Probate, AL
06/07/2010 10:12:58 AM FILED/CERT

CM #: 145824

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,(the "Assignor"), does hereby transfer, assign, set over and convey unto U.S. BANK N.A. AS TRUSTEE FOR RASC 2006-KS4 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by MICHAEL TAYLOR AND SABRINA TAYLOR, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. dated the 23rd day of March 2006, and filed for record in Instrument No. 20060502000204820, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 24th day of May, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

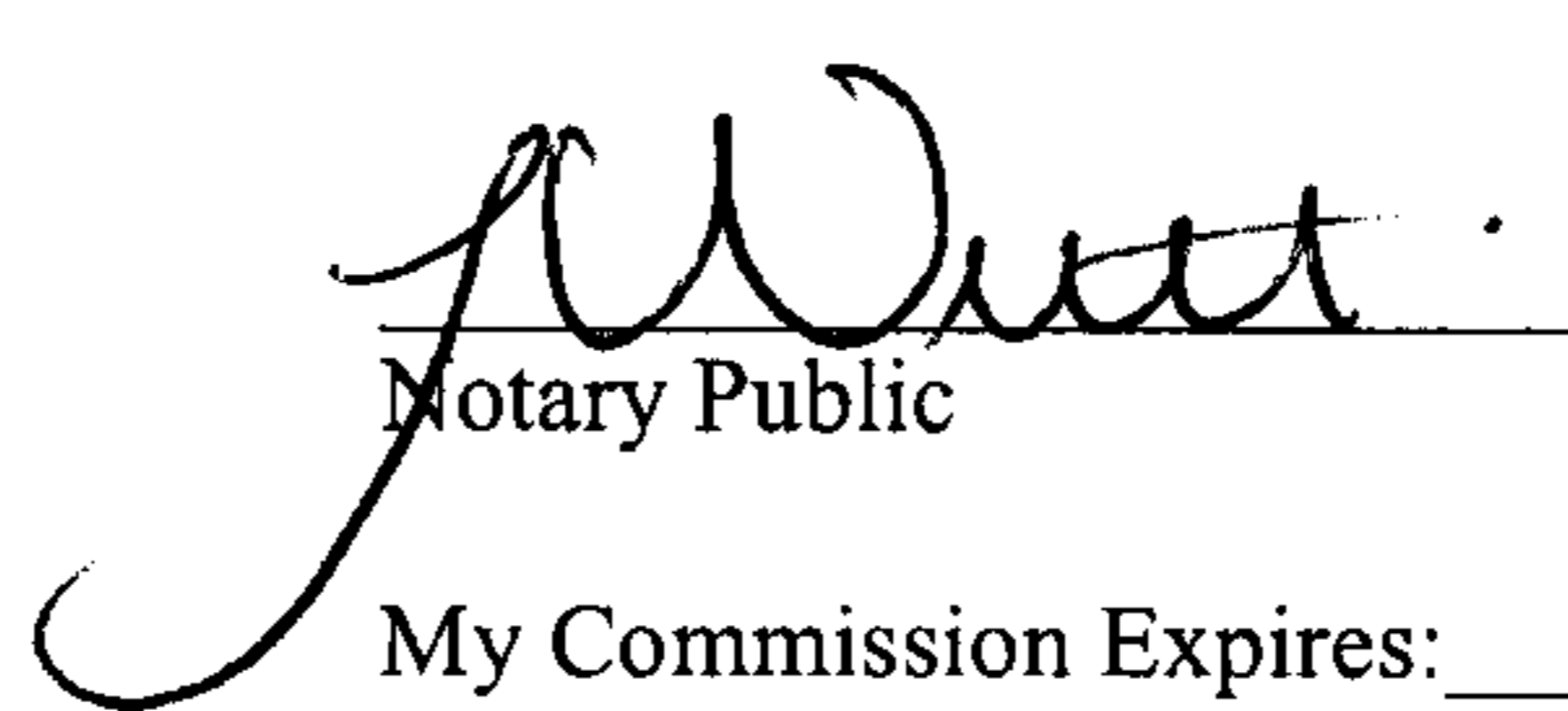
By: 

Its: Jeffrey Stephan
Vice President

STATE OF PA
COUNTY OF Montgomery

I, Trina Wiltbank, a Notary Public in and for said County in said State, hereby certify that Jeffrey Stephan whose name as VP of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24th day of May, 2010.


Notary Public
My Commission Expires: _____

This instrument prepared by:
Colleen McCullough
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

