Re: Ridge Crest Properties, LLC

This instrument was prepared by and upon recording must be returned to:

Michael M. Partain, Esq., General Attorney United States Steel Corporation Law Department - Fairfield Office P. O. Box 599 - Suite 192 Fairfield, Alabama 35064

STATE OF ALABAMA **COUNTY OF JEFFERSON** COUNTY OF SHELBY

## PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, THE AUBURN UNIVERSITY FOUNDATION, an Alabama not for profit corporation, as Trustee of the J. E. Wilborn Charitable Remainder Unitrust as Mortgagee, acknowledges partial payment of the indebtedness secured by the following mortgage:

That certain "Purchase Money Mortgage" executed by United States Steel Corporation, a Delaware corporation, which mortgage was recorded in the Office of the Judge of Probate Court of Jefferson County, Alabama, (Bessemer Division) in Instrument No. 200562/6330, and in the Office of the Judge of Probate Court of Shelby, Alabama, in Instrument No. 20050919000483400.

The Mortgagee does further hereby release and satisfy said mortgage only on the real property more particularly described on "EXHIBIT A" attached hereto and made a part hereof.

Said mortgage remains in full force and effect on all other real property secured thereby.

IN WITNESS WHEREOF, the Mortgagee has caused these presents to be executed by its duly authorized officers or representatives this the 12th day of \_\_\_\_\_\_\_, 2010.

**MORTGAGEE:** 

THE AUBURN UNIVERSITY FOUNDATION, an Alabama not for profit corporation, as Trustee of the J. E. Wilborn Charitable Remainder Unitrust

Title: President, AUF

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STATE OF ALABAMA COUNTY OF JEFFERSON	ILEE )		
the foregoing instrument, and the contents of the instrume corporation on behalf of said	poration, as Trustee of the J. E. who is known to me, acknown to, he, in such capacity, executor corporation.	of THE AUBURN UN  E. Wilborn Charitable Re vledged before me on the cuted the same voluntar	nis day that, being informed o
Given under my hand	this $12^{\frac{1}{2}}$ day of $1$	May	, 2010.
[SEAL]	My Commission Expires:		

MARCALYN G. PRICE
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
July 26, 2011

## **EXHIBIT A**

Lot 291, according to the Final Record Plat of Creekside, Phase 2, Part B, as recorded in Map Book 39, Page 58-A and Page 58-B, in the Probate Office of Shelby County, Alabama.

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