



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

20100604000177170 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
06/04/2010 12:50:57 PM FILED/CERT

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000000730

DATE: 05/25/2010

VEHICLE IDENTIFICATION NUMBER						YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
PHAL01705B						2010	PLATINU	M-1171	MH	
NEW	USED		DATE OF PURCHASE (M/D/Y)			COLOR				
<input checked="" type="checkbox"/>			03/03/2010			Tan				

Owner(s) FIELDS BAMA W

Address 1521 HIGHWAY 463

City VINCENT

State AL

Zip Code 35178

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Bama W. Fields Bama W. Fields 5/27/10
Owner's Signature By Rebecca Lazenby Owner's Printed Name Date
POA

Owner's Signature Owner's Printed Name Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature] CCB 6/4/2010
Judge of Probate (authorized signature required) Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

P.O. Box 327640 • Montgomery, AL 36132-7640 • titles@revenue.alabama.gov
www.revenue.alabama.gov

MVT 5-13
9/08

THIS FORM MAY
BE REPRODUCED

Power of Attorney

STATE OF ALABAMA

COUNTY OF SHELBY

Date: MARCH 3, 2010

I hereby appoint REBECCA LAZENBY

NAME

of BRUNSON, MCGILL & ROBINSON, P.A. 301 BROAD STREET, GADSDEN, AL.

ADDRESS

Zip 35901

as my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of: **(Owner shall initial each purpose for which appointment intended)**

but ☒ making application for certificate of title,

but ☐ making application for replacement certificate of title,

but ☒ completing assignment of title to transfer my ownership to the transferee,

but ☒ to receive my certificate of title,

but ☐ to register and to purchase license plate,

but ☒ other purpose, describe: TO COMPLETELY CANCEL THE TITLES WITH ADOR

for my motor vehicle described as follows:

2010	PLATINUM HOMES	M-1171	Manufactured Home
YEAR MODEL	MAKE	MODEL	BODY STYLE
PHAL01705B		5968	ALABAMA
VEHICLE IDENTIFICATION NUMBER		LICENSE NUMBER	STATE LICENSED

Sworn to and subscribed before me
on Date above stated.

Christy Coffee
NOTARY PUBLIC

My commission expires:



Brunson McGill Robinson 03/27/10
SIGNATURE OF OWNER

1521 HIGHWAY 463
PERMANENT ADDRESS

VINCENT, ALABAMA Zip 35178

Signature of Appointee: Rebecca Lazenby

NOT VALID WITHOUT THIS SIGNATURE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required on all Power of Attorneys.*

LEGAL NOTICE: A person acting for the motor vehicle owner under this Power of Attorney should be aware of the statute under the *Alabama Uniform Certificate of Title and Antitheft Act* as follows: **Code of Alabama 1975, §32-8-11.** "Aiding, abetting, etc., in violations. A person who, whether present or absent, aids, abets, induces, procures or causes the commission of an act which if done directly by him, would be a felony or a misdemeanor under provisions of this chapter, is guilty of the same felony or misdemeanor. (Acts 1973, No. 765, p. 1147, §43.)"



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File No.: B-10254-10

STATE OF ALABAMA)
COUNTY OF SHELBY)

REF: MORTGAGE # 20100311000071330

AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, **Bama W. Fields** who is known to me and being by me first duly sworn, did depose and said as follows:

1. My name is Bama W. Fields.

2. I am the owner of real property more particularly described as follows or otherwise, if so referred, more particularly described as follows:

COMMENCING AT THE SW CORNER OF THE SW CORNER OF THE NE ¼ OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE N 54 DEGREES 58' 37" E, A DISTANCE OF 1124.18' TO AN IRON PIN SET BEING THE POINT OF BEGINNING. THENCE N 00 DEGREES 00' 00" W, A DISTANCE OF 459.46' TO A ½" REBAR FOUND; THENCE S 89 DEGREES 56' 30" E, A DISTANCE OF 292.64' TO AN IRON PIN SET ON THE WEST RIGHT OF WAY OF SHELBY COUNTY ROAD #463 (80' ROW) BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE, HAVING A RADIUS OF 2905.00' A CENTRAL ANGLE OF 05 DEGREES 41' 10" AND A CHORD OF 288.18' BEARING S 01 DEGREES 11' 02" E; THENCE SOUTH ALONG SAID CURVE A DISTANCE OF 288.29' TO A CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID ROAD N 86 DEGREES 09' 00" E, A DISTANCE OF 9.86' TO A CONCRETE MONUMENT BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE, HAVING A RADIUS OF 2895.01' A CENTRAL ANGLE OF 03 DEGREES 23' 27", AND A CHORD OF 171.30' BEARING S 05 DEGREES 39' 59" E; THENCE SOUTH ALONG SAID CURVE, A DISTANCE OF 171.33' TO A CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID ROAD S 82 DEGREES 49' 17" W, A DISTANCE OF 9.97' TO A CONCRETE MONUMENT; THENCE LEAVING SAID ROAD GO S 90 DEGREES 00' 00" W, A DISTANCE OF 315.45' TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING 3.0 ACRES, MORE OR LESS.

3. I acquired title to the hereinabove described real property described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument No. 20100311000071310 & 20100311000071320.

4. There is a manufactured home situated upon the hereinabove described land. The Manufactured Home is more particularly described as A 2009, 32 X 70 (66 without hitch), Platinum, Model# M-1171, Tan in color; manufactured home, comprised of two sections, and bearing the serial numbers PHAL01705A & PHAL01705B is permanently affixed to the real property hereinabove described and is considered a part thereof.

5. The street address for the real property and manufactured home is 1521 Highway 463, Vincent, Alabama 35178.

6. By executing this affidavit, we declare our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.

7. The Certificate of Title to each section of the manufactured home has been canceled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.

8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of **Shelby** County, Alabama as real property.

9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.



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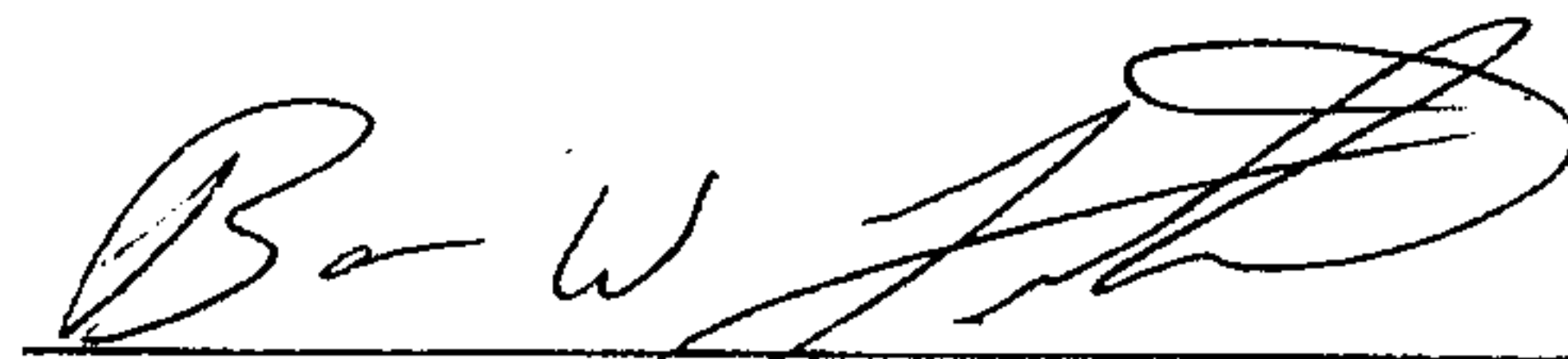
11.I am familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12.The manufactured home (affiants should initial by each of the following that are applicable):

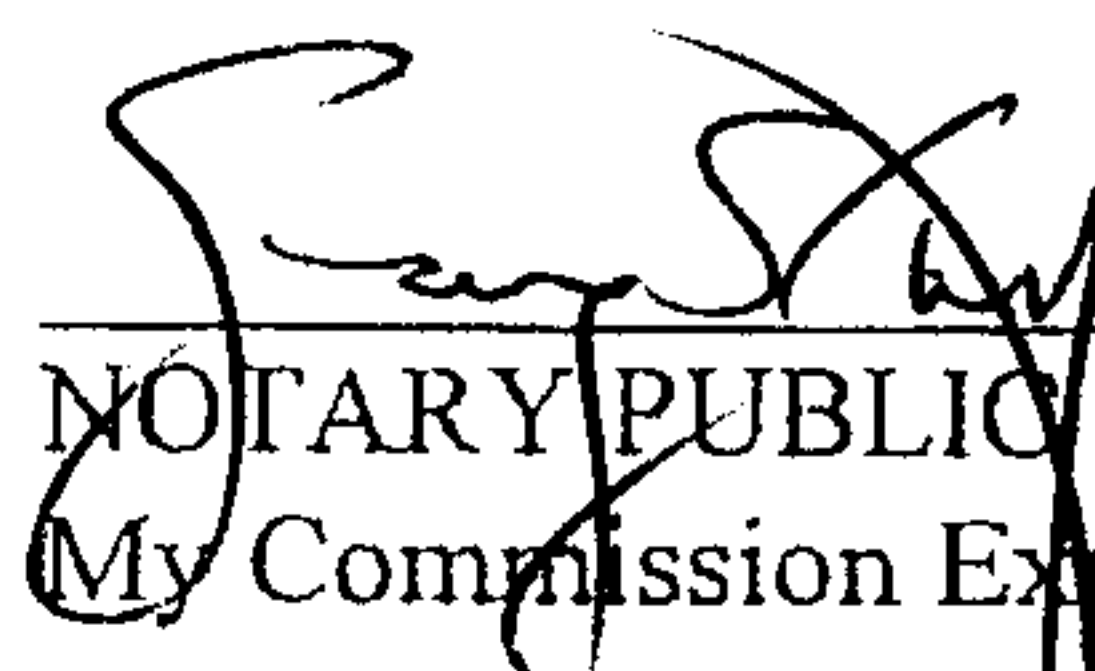
- BWF (a) is connected to central heating and air conditioning.
BWF (b) has been underpinned.
BWF (c) no longer has a towing tongue.
_____ (d) has had _____ rooms built onto it.
_____ (e) has had a permanent pitched roof built over it.
_____ (f) has had a front porch or deck built onto it.
_____ (g) has had a rear porch or deck built onto it.

13.I understand that this affidavit is being given to induce **Alacrity Lending Company** to make a loan to me which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph (2).

14.I give this affidavit of our own personal knowledge.

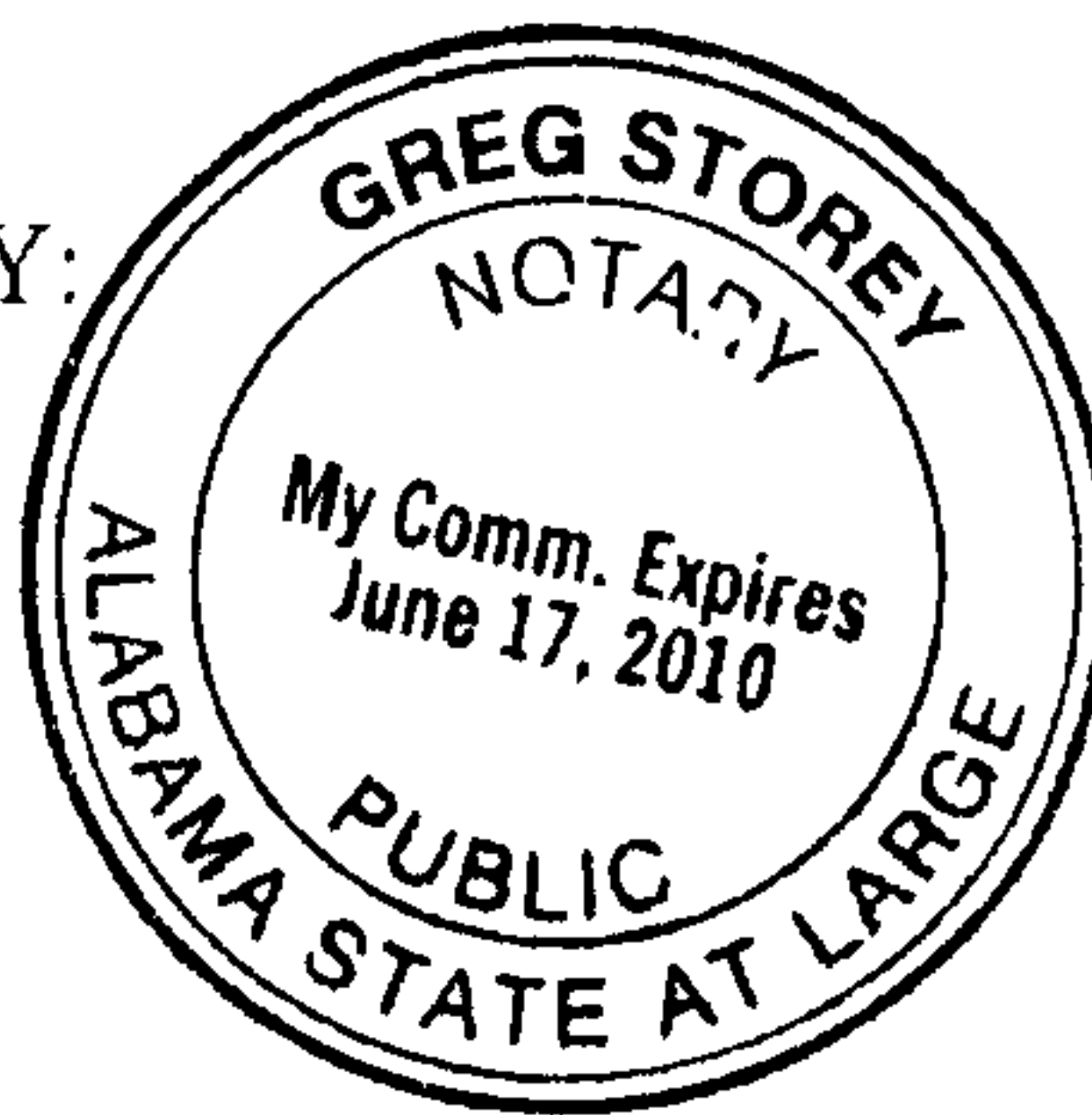

BAMA W. FIELDS

SWORN TO AND SUBSCRIBED before me on this, the 3rd day of March, 2010.


NOTARY PUBLIC
My Commission Expires: _____

THIS AFFIDAVIT WAS PREPARED BY:

Brunson, McGill & Robinson, P. A.
Attorneys at Law
301 Broad Street
Gadsden, Alabama 35901



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