

ALABAMA DEPARTMENT OF REVENUE

MOTOR VEHICLE DIVISION TITLE SECTION

MVT 5-39E (REV 01/2010)



Date

Shelby Cnty Judge of Probate, AL 06/04/2010 12:50:56 PM FILED/CERT

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000000729 DATE: 05/25/2010 BODY TYPE CURRENT ALABAMA TITLE NO. MAKE MODEL YEAR MODEL VEHICLE IDENTIFICATION NUMBER MH 2010 PLATINU M-1171 PHAL01705A DATE OF PURCHASE (M/D/Y) COLOR USED NEW Tan 03/03/2010 X Owner(s) FIELDS BAMA W 1521 HIGHWAY 463 Address Zip Code 35178 State AL VINCENT City I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation. BAMA W. FIELDS Owner's Printed Name Date Owner's Signature Owner's Printed Name Date Owner's Signature I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and SHELBY recorded as real property in the county of CAB

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

Judge of Probate (authorized signature required)



ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

P.O. Box 327640 • Montgomery, AL 36132-7640 • titles@revenue.alabama.gov www.revenue.alabama.gov

THIS FORM MAY BE REPRODUCED

Power of Attorney

STATE OF ALABAMA		20100604000177160 2/4 \$20.00 Shelby Cnty Judge of Probate, AL	
COUNTY OF SHELBY	· · ·		06/04/2010 12:50:56 PM FILED/CERT
Date: MARCH 3, 2010			
I hereby appoint REBECCA LAZENBY	N.	^ A & □	
of BRUNSON, MCGILL & ROBINSON, P.	A. 301 BROAD ST	REET, GADSDEN, AL.	Zip 35901
as my attorney-in-fact to sign my name and for which appointment intended)	do all things neces	sary for the purpose(s) of:	(Owner shall initial each purpose
making application for certific	cate of title,		
making application for replac		f title.	
completing assignment of title			
to receive my certificate of tit	•		
to register and to purchase lie			
other purpose, describe: TO	•	CANCEL THE TITLES WI	TH ADOR
for my motor vehicle described as follows:	· · · · · · · · · · · · · · · · · · ·		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
2010 PLATINUM HOMES	M-1171		Manufactured Home
YEAR MODEL MAKE	MODEL		BODY STYLE
PHAL01705A VEHICLE IDENTIFICATION NUMBER	5968	ARER	ALABAMA STATE LICENSED
Sworn to and subscribed before me on Date above stated.	MAY 2011	Barro W.F. 1521 HIGHWAY 463	alds of the state
My commission expires:	TARY PUBLICINI		RMANENT ADDRESS Zip 35178
Signature of Appointee: If a business firm or corporation is appointed as attorney-in-fact for the owner.		UT THIS SIGNATURE	

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required on all Power of Attorneys.

LEGAL NOTICE: A person acting for the motor vehicle owner under this Power of Attorney should be aware of the statute under the *Alabama Uniform Certificate of Title and Antitheft Act* as follows: **Code of Alabama 1975**, §32-8-11. "Aiding, abetting, etc., in violations. A person who, whether present or absent, aids, abets, induces, procures or causes the commission of an act which if done directly by him, would be a felony or a misdemeanor under provisions of this chapter, is guilty of the same felony or misdemeanor. (Acts 1973, No. 765, p. 1147, §43.)"

File No.: B-10254-10

STATE OF ALABAMA)
COUNTY OF SHELBY)

REF: MORTGAGE # 20100311000071330

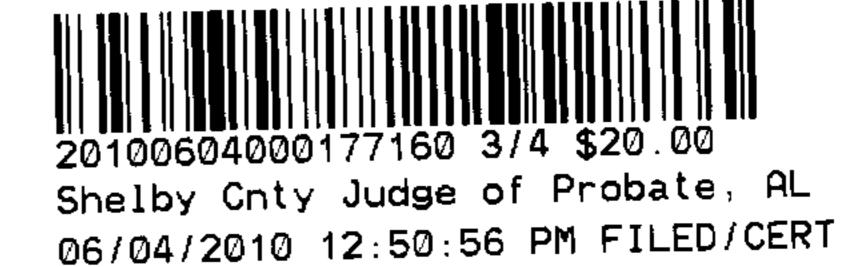
AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, **Bama W. Fields** who is known to me and being by me first duly sworn, did depose and said as follows:

- 1.My name is Bama W. Fields.
- 2.I am the owner of real property more particularly described as follows or otherwise, if so referred, more particularly described as follows:

COMMENCING AT THE SW CORNER OF THE SW CORNER OF THE NE ¼ OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE N 54 DEGREES 58' 37" E, A DISTANCE OF 1124.18' TO AN IRON PIN SET BEING THE POINT OF BEGINNING. THENCE N 00 DEGREES 00' 00" W, A DISTANCE OF 459.46' TO A ½" REBAR FOUND; THENCE S 89 DEGREES 56' 30" E, A DISTANCE OF 292.64' TO AN IRON PIN SET ON THE WEST RIGHT OF WAY OF SHELBY COUNTY ROAD #463 (80' ROW) BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE, HAVING A RADIUS OF 2905.00' A CENTRAL ANGLE OF 05 DEGREES 41' 10" AND A CHORD OF 288.18' BEARING S 01 DEGREES 11' 02" E; THENCE SOUTH ALONG SAID CURVE A DISTANCE OF 288.29' TO A CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID ROAD N 86 DEGREES 09' 00" E, A DISTANCE OF 9.86' TO A CONCRETE MONUMENT BEING THE POINT OF CURVATURE OF A NON-TANGENT CURVE, HAVING A RADIUS OF 2895.01' A CENTRAL ANGLE OF 03 DEGREES 23' 27", AND A CHORD OF 171.30' BEARING S 05 DEGREES 39' 59" E; THENCE SOUTH ALONG SAID CURVE, A DISTANCE OF 171.33' TO A CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID ROAD S 82 DEGREES 49' 17" W, A DISTANCE OF 9.97' TO A CONCRETE MONUMENT; THENCE LEAVING SAID ROAD GO S 90 DEGREES 00' 00" W, A DISTANCE OF 315.45' TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING 3.0 ACRES, MORE OR LESS.

- 3.I acquired title to the hereinabove described real property described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument No. 20100311000071310 & 20100311000071320.
- 4. There is a manufactured home situated upon the hereinabove described land. The Manufactured Home is more particularly described as A 2009, 32 X 70 (66 without hitch), Platinum, Model# M-1171, Tan in color; manufactured home, comprised of two sections, and bearing the serial numbers PHAL01705A & PHAL01705B is permanently affixed to the real property hereinabove described and is considered a part thereof.
- 5. The street address for the real property and manufactured home is 1521 Highway 463, Vincent, Alabama 35178.
- 6.By executing this affidavit, we declare our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
- 7.The Certificate of Title to each section of the manufactured home has been canceled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
- 8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of **Shelby** County, Alabama as real property.
- 9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
- 10.All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.



11.I am familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiants should initial by each of the following that are applicable):

BUE.		(a) is connected to central heating and air conditioning
RUE.	<u>.</u>	(b) has been underpinned.
Buf.	,	(c) no longer has a towing tongue.
		(d) has had rooms built onto it.
		(e) has had a permanent pitched roof built over it.
***************************************		(f) has had a front porch or deck built onto it.
		(g) has had a rear porch or deck built onto it.

13.I understand that this affidavit is being given to induce Alacrity Lending Company to make a loan to me which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph (2).

14.I give this affidavit of our own personal knowledge.

BAMA W. FIELDS

SWORN TO AND SUBSCRIBED before me on this, the 3rd day of March, 2010.

MOTARY PUBLIC My Commission Expires:

THIS AFFIDAVIT WAS PREPARED BY:

Brunson, McGill & Robinson, P. A. Attorneys at Law 301 Broad Street Gadsden, Alabama 35901

> 20100604000177160 4/4 \$20.00 Shalbu Catu ludaa af Daalaa

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