

Sirote #: 167165

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Shelby Cnty Judge of Probate, AL
06/04/2010 11:53:06 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)


ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto EVERBANK (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by JEFFREY B FINCHER AND KENDALL K FINCHER, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK dated the 27th day of December, 2005, and filed for record in Instrument Number 20060104000005930, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 24 day of May, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

By: 

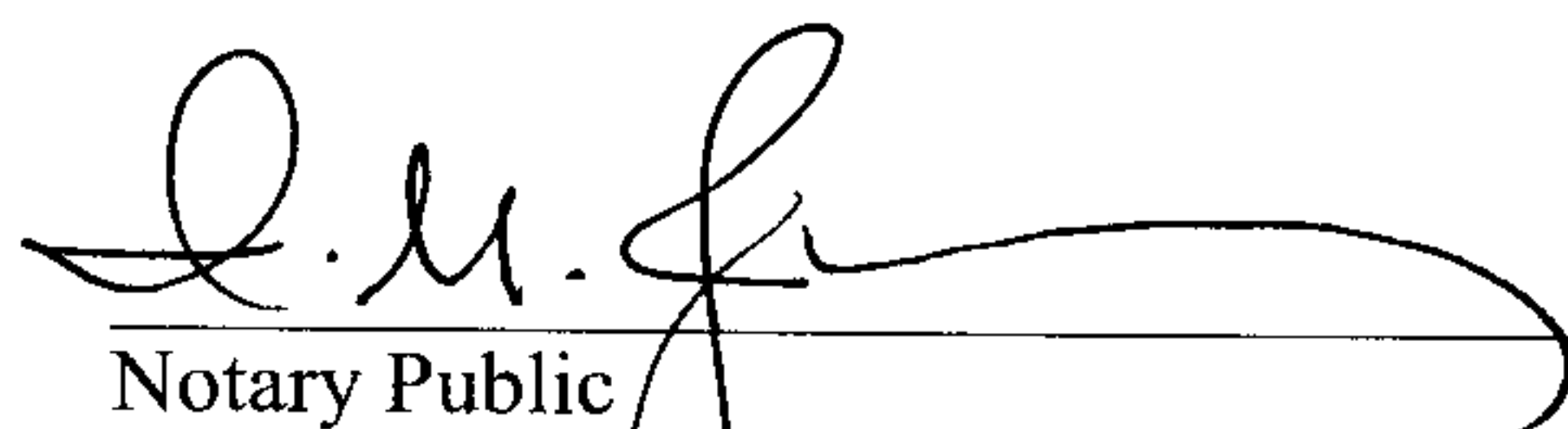
Its: Assistant Secretary

STATE OF Florida)

COUNTY OF Duval)

I, I. M. Jones, a Notary Public in and for said County in said State, hereby certify that Marcie S. Metcalf whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24 day of
May, 2010.


Notary Public

My Commission Expires: 10-16-12

This instrument prepared by:
Cynthia W. Williams
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

