

Recording Requested By:

(CORR-ASSIGNMENT-ORIG ASN MSSNG ASSIGNEE)

Return To:

Parcel No.:

Loan Number: 3494327

CORRECTIVE-ASSIGNMENT OF MORTGAGE

For value received, HOMETOWN MORTGAGE SERVICES, INC. the holder of the MORTGAGE (herein "Assignor") whose address is 5511 HIGHWAY 280 EAST, SUITE 210, BIRMINGHAM, ALABAMA 35242 does hereby Grant, sell, assign, transfer, and convey, unto

AMERICAN GENERAL FINANCE

, a corporation organized and existing under the laws of NEVADA (herein "assignee"), whose address is 601 NW 2nd ST..

EVANSVILLE, IN 47708

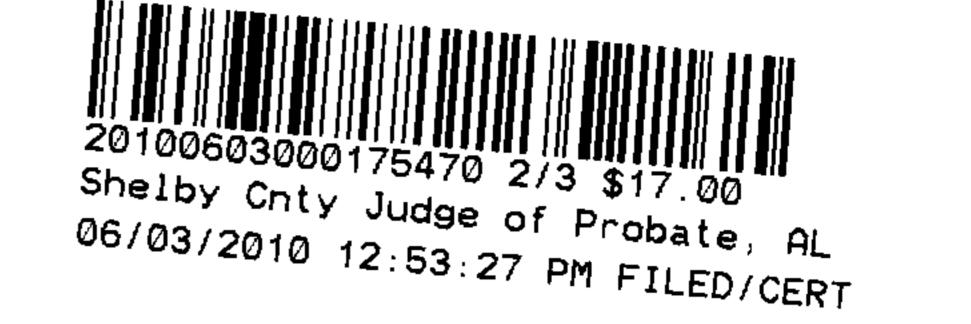
, a certain MORTGAGE dated MARCH 1, 2005, made and executed by: MICHAEL L. THEODORAS AND LORI M. THEORORAS, HUSBAND AND WIFE, whose address is 833 BALLANTRAE PARKWAY, PELHAM, ALABAMA to and in favor of HomeTown Mortgage Services Inc., upon the following described property situated in City of PELHAM and County SHELBY of State of ALABAMA.

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such MORTGAGE having been given to secure a payment of THREE HUNDRED NINETY-THREE THOUSAND ONE HUNDRED SEVEN AND 00/100 DOLLARS (U.S. \$393,107.00)

which MORTGAGE is recorded on MARCH 3, 2005 as DOCUMENT NO. 20050303000100640 of the records of City PELHAM, and County of SHELBY, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

This document prepared by DIANE L GENTRY for American General Financial Services, Inc., 601 N.W. Second Street, Evansville, IN 47708.



TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 5-26-10.
AMERICAN GENERAL FINANCIAL SERVICES, INC. AS ATTORNEY-IN-FACT FOR HOMETOWN MORTGAGE SERVICES, INC. Name: Monte Conrad Title: V. Pnesident
Commonwealth/State of <u>INDIANA</u> County of <u>VANDERBURGH</u>
On
Witness my hand and official sea Ward Wardyord

(SEAL)

Notary Public:

My Commission Expires: June 30, 2016

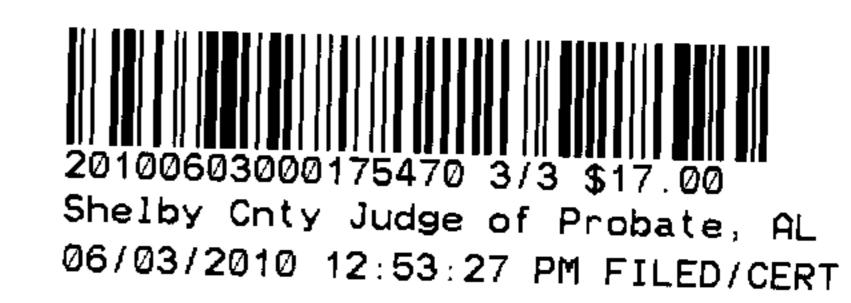


EXHIBIT A

Legal Description:

LOT 208, ACCORDING TO THE SURVEY OF LOCHNIVAR AT BALLANTRAE AS RECORDED IN MAP BOOK 32 PAGES 10 A-B-C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.