

When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 2670736

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20080820000335500 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEWELL B GABLE JR** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP has caused its name to be signed this 23rd day of April in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP

By: Melissa Long VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Melissa Long the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23rd day of April in the year 2010

Sonja Stiles

Notary Public Comm exp:

SONJA STILES

MY COMMISSION #DD794277

EXPIRES: JUN 02, 2012

Bonded through 1st State insurance

TBWRC 10623519 FHLMC.TBWRC CJ2525205 100029500026707368 MERS PHONE 1-888-679-MERS form1/RCNAL1



\*10623519\*

