

Shelby County, AL 06/02/2010

State of Alabama Deed Tax : \$26.50

This Instrument Prepared By:
Paul Kemp
Morris|Hardwick|Schneider, LLC
2718 20th Street South, Suite 210
Birmingham, AL 35209
ALA-100400016S

Send Property Tax Notice to:

Special Warranty Deed

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Sixty Three Thousand Twenty Five and 00/100 Dollars (\$263,025.00) cash in hand paid to

## Aurora Loan Services, LLC

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

## John H. Barron and Michelle L. Barron as Joints Tenants With Rights of Survivorship

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Property Address: 1438 Highland Lakes Trail, Birmingham, AL 35242 Parcel ID Number:

Source of Title: Volume 2009, Page 401880

The subject property is or X is not the homestead of the grantor(s).

TO HAVE AND TO HOLD unto the said Grantees as Joint Tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

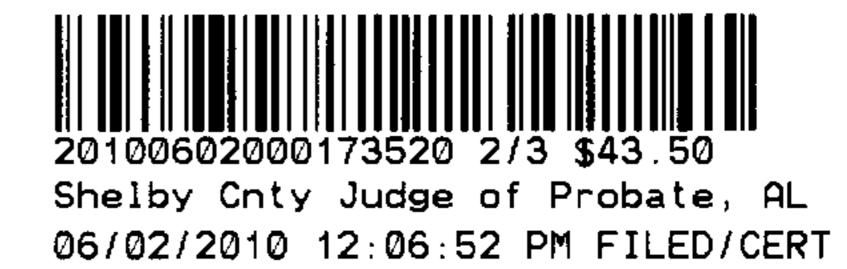
This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Volume 2009, Page 401880.

of the consideration was paid from the proceeds of a first mortgage and 0.00 for a second mortgage filed simultaneously herewith.

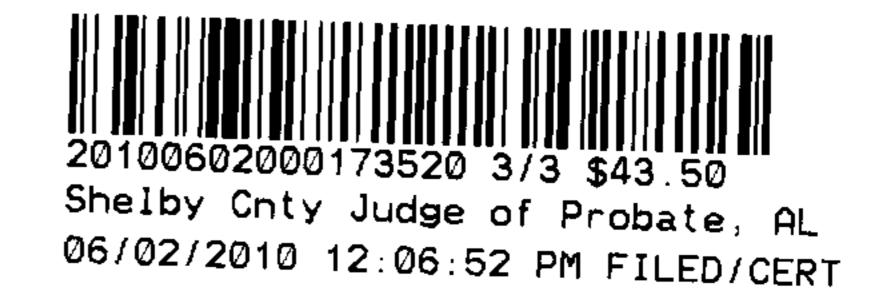
Property Address: 1438 Highland Lakes Trail, Birmingham, AL 35242

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ALA-100400016S 04/27/10 @ 05:11-PM



IN WITNESS WHEREOF, Aurora and on its behalf as aforesaid, on this	a Loan Services, LLC, has caused these present to be executed in its name day of
	Aurora Loan Services, LLC
	BY:
	ATTEST: ason Bobzin Portfolio Manager
	Secretary/Treasurer
State of DONCAO County of DONE	
in said State, hereby certify that as Bot Services, LLC, are signed to the foregoing day that, being informed of the contents of the same voluntarily for and as the act of state same date.	The undersigned authority, a Notary Public, in and for said County ozin Portfolio Manager whose name as President of Aurora Loan conveyance, and who are known to me, acknowledged before me on this the conveyance they, as such officers and with full authority, executed aid corporation, acting in their capacity as aforesaid on the day that bears
Given under my hand and official:	Seal this John John John Morary Public My Commission Expires: 03/5/2014
	[Seal]
Reference: 1438 Highland Lakes Trail Birmingham, AL, 35242 Servicer Loan #:	STARLE CE COLOR
	My Commission Expires  MARCH 15, 2014



## **EXHIBIT A**

Lot 311, according to the survey of Highland Lakes, 3rd Sector, Phase I, as recorded in Map Book, 21, Page 124, in the Probate Office of Shelby County, Alabama.

Property Address: 1438 Highland Lakes Trail, Birmingham, AL 35242

Parcel ID Number: 58-09-2-04-0-003-029.000

1438 Highland Lakes Trail, Birmingham, AL, 35242 Legal Description