

Shelby Cnty Judge of Probate, AL 06/02/2010 12:06:50 PM FILED/CERT

This Instrument Prepared By:

Paul Kemp Morris|Hardwick|Schneider, LLC 3535 Grandview Parkway, Suite 610 Birmingham, AL 35243 ALF-100300021S Send Property Tax Notice to:

35209

Special Warranty Deed

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Eleven Thousand and 00/100 Dollars (\$111,000.00) cash in hand paid to

## Federal National Mortgage Association

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

## Gary Upton, Jr.

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot 6, Block 4, according to the Survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

Property Address: 4856 Indian Valley R, Birmingham, AL 35244

Parcel ID Number: 10-5-16-0-002-054.000

Source of Title:

The subject property is or is not the homestead of the grantor(s).

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Deed Book 20090826000329040.

of the consideration was paid from the proceeds of a first mortgage and for a second mortgage filed simultaneously herewith.

Shelby County, AL 06/02/2010

State of Alabama
Deed Tax: \$11.50

Property Address: 4856 Indian Valley R, Birmingham, AL 35244

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IN WITNESS WHEREOF, Federal National Mortain its name and on its behalf as aforesaid, on this $2010$ .	tgage Association, has caused these present to be executed day of,
	Federal National Mortgage Association
	BY: President
	ATTEST:
	Secretary
	, acknowledged before me on this day that, being ther capacity as such Attorney-in-Fact, and with full tof said corporation.  day of All Dublies
Reference: 4856 Indian Valley R Birmingham, AL, 35244 Servicer Loan #:	[Seal]

ALF-100300021S