

LOAN #1906837122

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by WILLIAM M. GRIFFIN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION, in the principal sum of Seventy-Five Thousand Six Hundred and no/100 Dollars dated the 20<sup>th</sup> day of September, 2007, and filed for record on the 5<sup>th</sup> day of November, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20071105000509870, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC, has caused this instrument to be executed in its name by Whitney K. Cook, its Assistant Secretary, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 31st day of DECEMBER, 2009.

CHASE HOME FINANCE LLC

BY:  
Its:

Whitney K. Cook  
Assistant Secretary

WITNESS

Cheryl Hodge

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Whitney K. Cook, whose name as Assistant Secretary of CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 31st day of DECEMBER, 2009.

Notary Public  
My Commission Expires:

LORENE PETERS  
Notary Public, State of Ohio  
My Commission Expires: 01/11/2014

This Instrument Prepared By:  
Robert J. Wermuth/acl  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

20100602000173440 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
06/02/2010 12:06:10 PM FILED/CERT