

DEED BEING RE-RECORDED TO ADD THE CORRECT LEGAL 09-2085  
WHICH IS ATTACHED AS EXHIBIT "B"

DEED BEING RE-RECORDED TO COMPLETE THE LEGAL ON EXHIBIT "B" 09-2085

THIS INSTRUMENT PREPARED BY:  
BARNES, TUCKER & BARNES, P.C.  
8028 PARKWAY DRIVE  
LEEDS, ALABAMA 35094

Send tax notice to:

MATTHEW D. PETTIS

## CORPORATION FORM WARRANTY DEED

State Of Alabama

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Hundred Thirty-Two Thousand Four Hundred and 00/100 Dollars (\$132,400.00) to the undersigned Grantor, MIDSOUTH CONTRACTORS, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto MATTHEW D. PETTIS ( herein referred to as GRANTEE) real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

\$130,001.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

SUBJECT TO:

20090309000286330 1/3  
Bk: LR200903 Pg:6168  
Jefferson County, Alabama  
I certify this instrument filed on  
03/09/2009 10:21:53 AM D  
Judge of Probate- Alan L. King

1. Taxes for the year 2008 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
3. Mineral and mining rights, if any.

TO HAVE AND TO HOLD to the said Grantee, his/her heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his/her heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its PRESIDENT, KEITH HALL who is

20100602000173230 1/5 \$24.00  
Shelby Cnty Judge of Probate, AL  
06/02/2010 10:57:16 AM FILED/CERT

**RECORDER'S MEMORANDUM**  
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

20090526000196030 1/4 \$22.50  
Shelby Cnty Judge of Probate, AL  
05/26/2009 10:57:44 AM FILED/CERT  
Shelby County, AL 05/26/2009

State of Alabama  
Deed Tax : \$2.50

**CORPORATION FORM WARRANTY DEED**  
MIDSOUTH CONTRACTORS, INC. to MATTHEW D. PETTIS  
February 27th, 2009

authorized to execute this conveyance, hereto set its signature and seal this the 27th day of February, 2009.

**MIDSOUTH CONTRACTORS, INC.**

*Keith Hall*

BY: KEITH HALL, PRESIDENT

STATE OF ALABAMA  
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that KEITH HALL, PRESIDENT of MIDSOUTH CONTRACTORS, INC.. a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of February, 2009.

*Michelle L. Edwards*  
NOTARY PUBLIC

My Commission Expires: 11-4-10



20100602000173230 2/5 \$24.00  
Shelby Cnty Judge of Probate, AL  
06/02/2010 10:57:16 AM FILED/CERT



20090526000196030 2/4 \$22.50  
Shelby Cnty Judge of Probate, AL  
05/26/2009 10:57:44 AM FILED/CERT

EXHIBIT "A"

Commence at the true Southwest corner of the Northwest ¼ of the Northwest ¼ of Section 23, Township 17 South, Range 1 East, Shelby County, Alabama; thence S 0°23'53" W along the West line of Section 23 for 15.83' to a 3" capped pipe found at the accepted Southwest corner of said ¼ ¼, being the point of beginning; thence N 0°26'31" E along said west line 251.85' to a 5/8" rebar found on the Southeasterly right of way of Bush Avenue; thence N 52°36'06" E along said line 26.88' to a PK nail set; thence S 28°27'32" E 185.79' to a 5/8" rebar set; thence S 05°16'23" E 106.93' to a 5/8" rebar set; thence N 89°13'14" W 121.67' to the point of beginning.



20100602000173230 3/5 \$24.00  
Shelby Cnty Judge of Probate, AL  
06/02/2010 10:57:16 AM FILED/CERT

20090309000286330 3/3  
Bk: LR200903 Pg: 6168  
Jefferson County, Alabama  
03/09/2009 10:21:53 AM D  
Fee - \$11.00  
Deed Tax - \$2.50  
Total of Fees and Taxes - \$13.50  
JCCKRELL



20090526000196030 3/4 \$22.50  
Shelby Cnty Judge of Probate, AL  
05/26/2009 10:57:44 AM FILED/CERT

State of Alabama  
Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office in vol. 200903 page 6168.

Given under my hand and official seal, this the 5 day of MAY, 2009.

Alan J. King  
Judge of Probate



EXHIBIT "B"

STATE OF ALABAMA  
SHELBY COUNTY

I, Steven H. Gilbert, a Professional Land Surveyor in the State of Alabama, hereby certify that this is a true and correct copy of a map or plat of my survey of a tract of land, situated in the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 17 South, Range 1 East, Shelby County Alabama, being more particularly described as follows:

Commence at the true SW corner of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 17 South, Range 1 East, Shelby County Alabama; thence S 0°23'53" W along the West line of Section 23 for 15.83' to a 3" capped pipe found at the accepted SW corner of said 1/4-1/4; thence N 0°26'31" E along said west line 251.85' to a 5/8" rebar found on the southeasterly right of way line of Bush Avenue; thence N 52°36'06" E along said line 29.12' to a cross cut in a concrete driveway at the POINT OF BEGINNING; thence N 52°36'06" E 22.76' to a 1" crimped iron found; thence S 35°12'37" E 169.30' to a 1" open pipe found; thence N 89°13'13" W 167.84' to a 5/8" rebar set; thence N 6°24'48" W 88.74' to a cross cut in said driveway; thence N 20°50'36" W 79.86'; thence N 24°54'08" W 119.38' to the POINT OF BEGINNING; said described tract containing 21,524 square feet, more or less.

INGRESS EGRESS EASEMENT

An easement 15 feet wide lying 7.54 feet on both sides of the following described centerline:

COMMENCE AT THE TRUE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 17 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE S 0 DEGREES 23 MINUTES 53 SECONDS W ALONG THE WEST LINE OF SECTION 23 FOR 15.83' TO A 3" CAPPED PIPE FOUND AT THE ACCEPTED SOUTHWEST CORNER OF SAID 1/4 1/4; THENCE N 0 DEGREES 26 MINUTES 31 SECONDS E, ALONG SAID WEST LINE 251.85' TO A 5/8" REBAR FOUND ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF BUSH AVENUE; THENCE N 52 DEGREES 36 MINUTES 06 SECONDS E ALONG SAID LINE 29.12' TO A CROSS CUT IN A CONCRETE DRIVEWAY AT THE POINT OF BEGINNING; THENCE S 24 DEGREES 54 MINUTES 08 SECONDS E 119.35' FEET TO A CROSS CUT IN SAID DRIVEWAY; THENCE S 20 DEGREES 50 MINUTES 36 SECONDS E 79.86' TO A CROSS CUT IN SAID DRIVEWAY; THENCE S 6 DEGREES 24 MINUTES 48 SECONDS E 55.00' TO THE POINT OF ENDING.



20100602000173230 4/5 \$24.00  
Shelby Cnty Judge of Probate, AL  
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Shelby Cnty Judge of Probate, AL  
05/26/2009 10:57:44 AM FILED/CERT

20100602000173230 5/5 \$24.00  
Shelby Cnty Judge of Probate, AL  
06/02/2010 10:57:16 AM FILED/CERT

Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of

record in this office in vol. 200903 page 6168

Given under my hand and official seal, this the 23<sup>rd</sup>  
day of April, 2010.

Alan L. King  
Judge of Probate