

STATE OF ALABAMA

COUNTY OF SHELBY

20100601000173000 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/01/2010 04:10:49 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **Wachovia Bank, N.A.** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded in Instrument #20080717000288700 and modification agreement recorded in Instrument #20100318000079240 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 26, ACCORDING TO THE SURVEY OF CHESAPEAKE SUBDIVISION AS RECORDED IN MAP BOOK 37, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 13th day of May, 2010.

**Wells Fargo Bank, National Association*
successor by merger to
Wachovia Bank

**WACHOVIA BANK, N.A.*

Rebecca Creed (SEAL)
By: Rebecca Creed
Its: AUP

2010/37

STATE OF NORTH CAROLINA
COUNTY OF Forsyth

I, the undersigned Notary Public hereby certify that Rebecca Creed
personally appeared before me this day and acknowledged that he is an Attorney-in-Fact on
behalf of the ~~WACHOVIA~~ WACHOVIA BANK, N.A., and that by authority duly given and as the act of said
Receiver, he signed the foregoing instrument in its name, on its behalf, as its act and deed is
personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 13th day of May, 2010.

Connie M. Branham (SEAL)
NOTARY PUBLIC
My Commission Expires: 07/19/2012

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242

