

20100601000172120 1/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
06/01/2010 01:36:30 PM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

50442476 - 330860

Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Alabama Shelby

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

20060803000373880 8/3/2006

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
☐ REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions  
in regards to changing the name/address of a party.

☐ **DELETE** name: Give record name  
to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c;  
also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

The SafeHouse of Shelby County, Inc.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. **SEE INSTRUCTIONS**

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

On the Exhibit A release of the Parcel 2 ONLY

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME

REGIONS BANK

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

Debtor: The SafeHouse of Shelby County, Inc.

50442476



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### ATTACHMENT 1 TO EXHIBIT "A"

Parcel 1:

That part of the Southeast quarter of the Northwest quarter of Section 27, Township 21 South, Range 1 West, situated in Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said quarter-quarter section and run Northerly along the West line of said quarter-quarter section for a distance of 449.25 feet to the POINT OF BEGINNING; thence turn an interior angle right of 180 degrees 00 minutes 00 seconds and continue running Northerly along said line for a distance of 440.92 feet; thence turn an interior angle left of 89 degrees 58 minutes 39 seconds and run in an Easterly direction for 537.01 feet; thence turn an interior angle left of 94 degrees 34 minutes 48 seconds and run in a Southerly direction for a distance of 442.34 feet; thence turn an interior angle left of 85 degrees 25 minutes 12 seconds and run in a Westerly direction for a distance of 572.15 feet to the POINT OF BEGINNING. Said parcel contains 244,526 square feet or 5.61 acres more or less.

Also:

A non-exclusive easement for ingress and egress and installation of utilities being 25 feet in width, lying 12.5 feet on each side of the centerline over and across the following described real property, to-wit:

A parcel of land situated in the Southeast quarter of the Northwest quarter of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Southeast quarter of the Northwest quarter of said Section 27; thence run in a Northerly direction along the West line of said quarter-quarter Section line for a distance of 1336.27 feet to the Northwest corner of said quarter-quarter Section; thence leaving said West line of quarter-quarter Section turn an interior angle to the left of 158 degrees 39 minutes 52 seconds and run in a Northeasterly direction for a distance of 243.05 feet to a point being on the Southerly right of way of Alabama Highway No. 70 (R.O.W. 100'), thence turn an interior angle to the left of 90 degrees 00 minutes 46 seconds and run in a Southeasterly direction along said right of way for a distance of 214.02 feet to the POINT OF BEGINNING of a centerline of a 25 foot Ingress / Egress easement lying 12.5 feet each side of, parallel to, and abutting said centerline; thence leaving said right of way turn an exterior angle to the left of 87 degrees 05 minutes 26 seconds and run in a Southwesterly direction for a distance of 101.30 feet; thence turn an exterior angle to the left of 216 degrees 16 minutes 49 seconds and run in a Southeasterly direction for a distance of 85.08 feet; thence turn an exterior angle to the left of 187 degrees 03 minutes 11 seconds and run in a Southeasterly direction for a distance of 296.10 feet; thence turn an exterior angle to the left of 191 degrees 30 minutes 14 seconds and run in a Southeasterly direction for a distance of 162.03 feet to the end of said easement.

PARCEL 2:

A tract of land situated in Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of said Section 13; thence run in an Easterly direction along the South line of said Section 13 for a distance of 1674.19 feet to a point; thence turn an angle to the left of 65 degrees, 01 minutes, 56 seconds and run in a Northeasterly direction for a distance of 133.85 feet to an iron pin set at the point of beginning; thence continue along last stated course for a distance of 155.44 feet to an iron pin set; thence turn an angle to the left of 5 degrees, 06 minutes, 29 seconds and run in a Northeasterly direction for a distance of 130.06 feet to an iron pin set; thence turn an angle to the left of 3 degrees, 19 minutes, 18 seconds and run in a Northeasterly direction for a distance of 100.29 feet to an iron pin set; thence turn an angle to the right of 7 degrees, 19 minutes, 57 seconds and run in a Northeasterly direction for a distance of 79.62 feet to an iron pin set; thence turn an angle to the right of 6 degrees, 11 minutes, 00 seconds and run in a Northeasterly direction for a distance of 82.07 feet to an iron pin set on the South right of way line of Plantation Pipe Line; thence turn an angle to the left of 114 degrees, 53 minutes, 36 seconds and run in a Westerly direction along the South line of said Plantation Pipe Line for a distance of 170.89 feet to an iron pin set; thence turn an angle to the left of 74 degrees, 25 minutes, 15 seconds and run in a Southwesterly direction for a distance of 554.82 feet to an iron pin set; thence turn an angle to the left of 110 degrees, 50 minutes, 16 seconds and run in an Easterly direction for a distance of 155.00 feet to the point of beginning. ALSO a 20 foot nonexclusive easement for ingress, egress and utilities with centerline being more particularly described as follows: Commence at the Southwest corner of said Section 13; thence run in an Easterly direction along the South line of said Section 13 for a distance of 1674.19 feet to a point; thence turn an angle to the left of 65 degrees, 01 minutes, 56 seconds and run in a Northeasterly direction for a distance of 133.85 feet to an iron pin set; thence turn an angle to the left of 115 degrees, 03 minutes, 57 seconds and run in a Westerly direction for a distance of 155.00 feet to an iron pin set; thence turn an angle to the right of 110 degrees, 50 minutes, 16 seconds and run in a Northeasterly direction for a distance of 554.82 feet to an iron pin set on the South right of way line of Plantation Pipe Line; thence turn an angle to the right of 74 degrees, 25 minutes, 15 seconds and run in an Easterly direction along the South line of said Plantation Pipe Line for a distance of 27.05 feet to a point on the centerline of an existing asphalt drive, said point being the point of beginning of an easement lying 10 feet either side of the following described centerline; thence turn an angle to the left of 79 degrees, 47 minutes, 05 seconds and run in a Northeasterly direction for a distance of 25.85 feet to a point; thence turn an angle to the right of 1 degree, 31 minutes, 37 seconds and run in a Northeasterly direction for a distance of 196.64 feet to a point; thence turn an angle to the left of 5 degrees, 35 minutes, 15 seconds and run in a Northeasterly direction for a distance of 44.25 feet to a point; thence turn an angle to the left of 37 degrees, 09 minutes, 46 seconds and run in a Northwesterly direction for a distance of 23.47 feet; thence turn an angle to the left of 51 degrees, 49 minutes, 15 seconds and run in a Northwesterly direction for a distance of 20.99 feet to a point; thence turn an angle to the left of 43 degrees, 24 minutes, 35 seconds and run in a Southwesterly direction for a distance of 31.30 feet to a point; thence turn an angle to the left of 10 degrees, 44 minutes, 33 seconds and run in a Southwesterly direction for a distance of 228.80 feet to the centerline of Martin Street and the end of said easement.

All being situated in Shelby County, Alabama.