

INVESTOR NUMBER: 011-5975823-703

U.S. BANK HOME MORTGAGE CM #: 140618

**MORTGAGOR(S): TAMMIE HODNETT
6800167595**

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **US Bank, NA**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 3, according to the Survey of Cobblestone Square, a residential subdivision of Inverness, as recorded in Map Book 16, Page 153, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **US BANK, NA**, a corporation, has caused this conveyance to be executed by Kim Stewart, its Vice President, who is duly authorized, on the 20 day of May, 2010.

US BANK, NA

By: Kim Stewart
Its: Kim Stewart, Vice President

[AFFIX SEAL]

STATE OF Kentucky

COUNTY OF Daviess

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kim Stewart, whose name as Vice President of **US BANK, NA**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20 day of May, 2010.

Jessica Roberts
Notary Public

My Commission Expires: 9-11-13

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-1837

