

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 8428931334

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-15012 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CARL JOHNSON AND SHIRLEY P JOHNSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.** has caused its name to be signed this 14th day of May in the year 2010

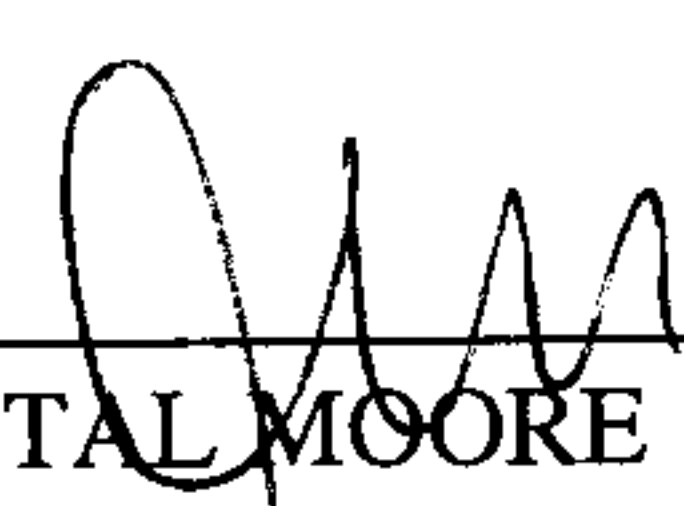
JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

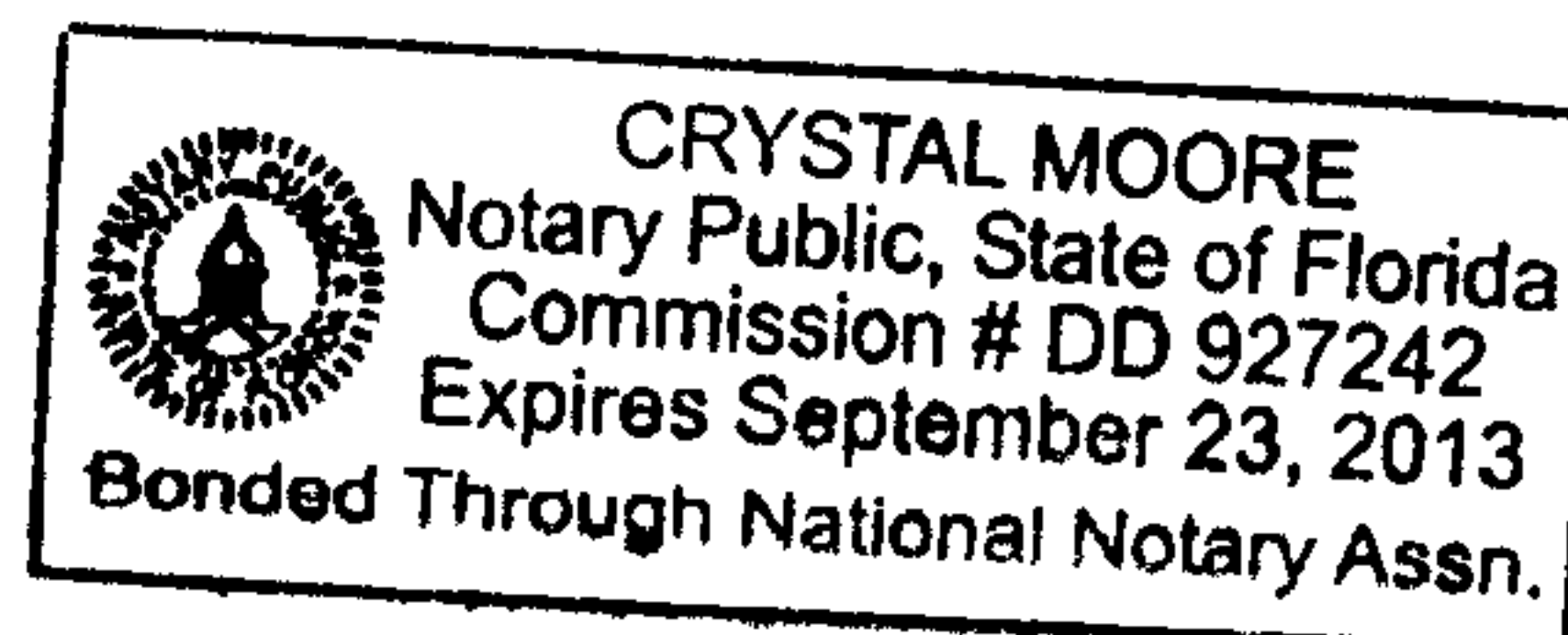
By: 
BRYAN BLY VICEPRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14th day of May in the year 2010


CRYSTAL MOORE
Notary Public Comm exp:09/23/2013



CHAS6 11863829 _0 WAMU CJ2558675
form1/RCNAL1



11863829