

THE STATE OF ALABAMA,
SHELBY COUNTY, OFFICE OF PROPERTY TAX COMMISSIONER
I, DON ARMSTRONG PROPERTY TAX COMMISSIONER OF SAID COUNTY, HEREBY CERTIFY THAT THE FOLLOWING REAL ESTATE, LYING IN SAID COUNTY, TO-WIT:

PARCEL #58//23/05/21/0/001/012.000 DESCRIBED AS

LEGAL DESCRIPTION

MAP NUMBER: 23 5 21 0 000 CODE1: 01 CODE2: 00

SUB DIVISON1: TOWN OF MAYLENE R E WHALEY MAP

SUB DIVISON2:

PRIMARY LOT: 3

PRIMARYBLOCK: 000

THE EAST 215' OF LOT 3

SECONDARY LOT:

SECONDARYBLOCK: 000

MAP BOOK: 03 PAGE: 075

MAP BOOK: 00 PAGE: 000

SECTION1 21

TOWNSHIP1 21S

RANGE1 03W

SECTION2 16

TOWNSHIP2 00

RANGE2 00

SECTION3 00

TOWNSHIP3 00

RANGE3 00

SECTION4 00

TOWNSHIP4

RANGE4

LOT DIM1 215.00

LOT DIM2 200.00

ACRES 0.000

SQ FT 0.000



20100528000170380 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/28/2010 01:22:34 PM FILED/CERT

METES AND BOUNDS:

58-07-0030
WAS ASSESSED BY THE TAX ASSESSOR OF SAID COUNTY TO **FRAZIER JAMES B** FOR THE STATE AND COUNTY TAXES FOR THE YEAR **2006**; THAT THE SAID TAXES BECAME DELINQUENT, AND AN APPLICATION, OF WHICH DUE NOTICE WAS GIVEN, WAS REGULARLY MADE TO THE PROBATE COURT OF SAID COUNTY FOR A DECREE FOR THE SALE OF SAID LAND FOR THE PAYMENT OF THE TAXES AND CHARGES DUE THEREON; THAT A DECREE WAS RENDERED BY SAID PROBATE COURT ON ON THE , FOR THE SALE OF SAID LAND AS PRESCRIBED BY LAW, AND AFTER HAVING GIVEN NOTICE OF SALE OF POSTING SAME AT THE COURTHOUSE DOOR OF SAID COUNTY, AND IN THE PRECINCT WHERE SAID LAND LIES, AT LEAST THREE WEEKS BEFORE THE DAY OF THE SALE, OR BY ADVERTISEMENT, FOR THREE CONSECUTIVE WEEKS IN THE SHELBY COUNTY REPORTER, A NEWSPAPER PUBLISHED IN SAID COUNTY AT LEAST THIRTY DAYS BEFORE THE DAY OF SALE, IN PURSUANCE OF SAID DECREE AND NOTICE OF SALE, SAID LAND WAS, ON THE 1ST DAY OF MAY, 2007 OFFERED FOR SALE AT PUBLIC AUCTION, AT THE COURTHOUSE OF SAID COUNTY, BETWEEN THE HOURS OF 10 A.M AND 4 P.M OF SAID DAY, AND AT THAT TIME, NO ONE OFFERED A BID FOR SUCH LAND AN AMOUNT SUFFICIENT TO PAY TAXES, COST AND FEES DUE THEREON, I, AS SUCH PROPERTY TAX COMMISSIONER, BID IN SUCH LAND FOR **THE STATE OF ALABAMA** FOR THE AMOUNT OF SUCH TAXES, COSTS AND FEES, AGGREGATING THE SUM OF **\$360.96** MADE UP OF THE FOLLOWING ITEMS TO-WIT:

TO WHOM ASSESSED

FRAZIER JAMES B

C/O FRAZIER JAMES V

94 MAYVIEW COURT

MAYLENE, AL 35114

| | |
|-------------------|-------------|
| ASSESSED VALUE | \$4,920.00 |
| CURRENT USE VALUE | \$0.00 |
| MARKET VALUE | \$24,550.00 |
| 15% LIMIT | \$3,683.00 |

| | |
|--------------------------|-----|
| MUNICIPALITY CODE | 02 |
| ASSESSMENT CLASS | 02 |
| STATE MILLAGE RATE | 6.5 |
| COUNTY MILLAGE RATE | 7.5 |
| SCHOOL MILLAGE RATE | 16 |
| DIST SCHOOL MILLAGE RATE | 14 |
| MUNICIPAL MILLAGE RATE | 10 |
| TOTAL MILLAGE RATE | 54 |

| | GROSS | EXMT | NET |
|-----------------|----------|--------|----------|
| STATE TAX | \$31.98 | \$0.00 | \$31.98 |
| COUNTY TAX | \$36.90 | \$0.00 | \$36.90 |
| SCHOOL TAX | \$78.72 | \$0.00 | \$78.72 |
| DIST SCHOOL TAX | \$68.88 | \$0.00 | \$68.88 |
| CITY TAX 02 | \$49.20 | \$0.00 | \$49.20 |
| FOREST TAX | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TAX | \$265.68 | \$0.00 | \$265.68 |
| INTEREST | | | \$13.28 |
| COLLECTOR FEE | | | \$15.00 |
| ADVERTISING | | | \$57.00 |
| PROBATE FEE | | | \$5.00 |
| CERT MAIL | | | \$5.00 |
| BAD CHECK | | | \$0.00 |

| | |
|------------|----------|
| TOTAL DUE | \$360.96 |
| OVERBID | |
| TOTAL SALE | \$360.96 |

GIVEN UNDER MY HAND, THIS 8TH DAY OF MAY, 2007

Don Armstrong

PROPERTY TAX COMMISSIONER



STATE OF ALABAMA*
MONTGOMERY COUNTY*



20100528000170380 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
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WHEREAS RODNEY G & CONNIE BROWN of ALABASTER, AL has paid into the State Treasury of the State of Alabama, the sum of EIGHT HUNDRED SEVENTY-SIX DOLLARS AND FIFTY-TWO CENTS (\$ 876.52) for the assignment of the within Certificate of Sale.

AND, WHEREAS, said sum appears to be sufficient amount to cover the charges now due on said certificate.

The amount bid by the State \$ 360.96
at the Tax Sale.

Subsequent taxes and interest
(This amount does not include taxes
for the current assessing year.) \$ 515.56

NOW, THEREFORE, the State Land Commissioner of the State of Alabama, under and by virtue of the authority in her vested by law, does hereby transfer and assign to the said RODNEY G & CONNIE BROWN the within Certificate of Sale.

DONE AT THE CAPITOL, Montgomery, Alabama, this the 7TH of March, 2008.


STATE LAND COMMISSIONER