


BANK: 92 AFS: 1385/26

This Instrument Prepared By: YOLANDA EDWARDS, Compass Bank AL-BI-SC-LCL  
PO BOX 10566 BIRMINGHAM, AL 35296

**PARTIAL SATISFACTION OF RECORDED LIEN**

  
20100528000170190 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/28/2010 12:47:49 PM FILED/CERT

STATE OF ALABAMA

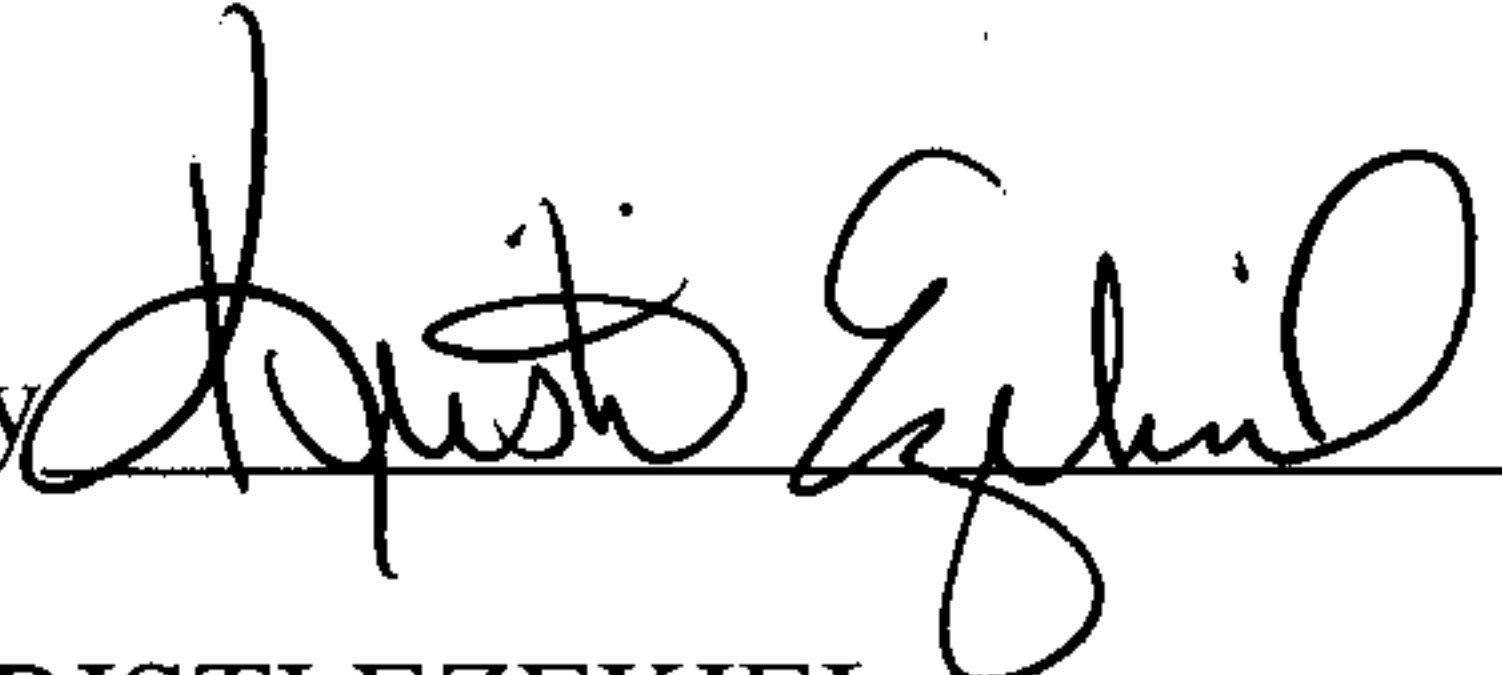
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges partial payment of the indebtedness secured by that certain mortgage executed by **THE CHELSEA PARK IMPROVEMENT DISTRICT THREE, A PUBLIC CORPORATION** on 10-10-09 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20100106000004960**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE PARTIALLY RELEASED IS AS FOLLOWS:  
**SEE EXHIBIT "A-1" FOR A DESCRIPTION OF PROPERTY: Lot 7-237, Chelsea Park 7<sup>th</sup> Section 1<sup>st</sup> addition as recorded in Map Book 37, Page 120.**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 25<sup>TH</sup> day of MAY, 2010.

COMPASS BANK

By 

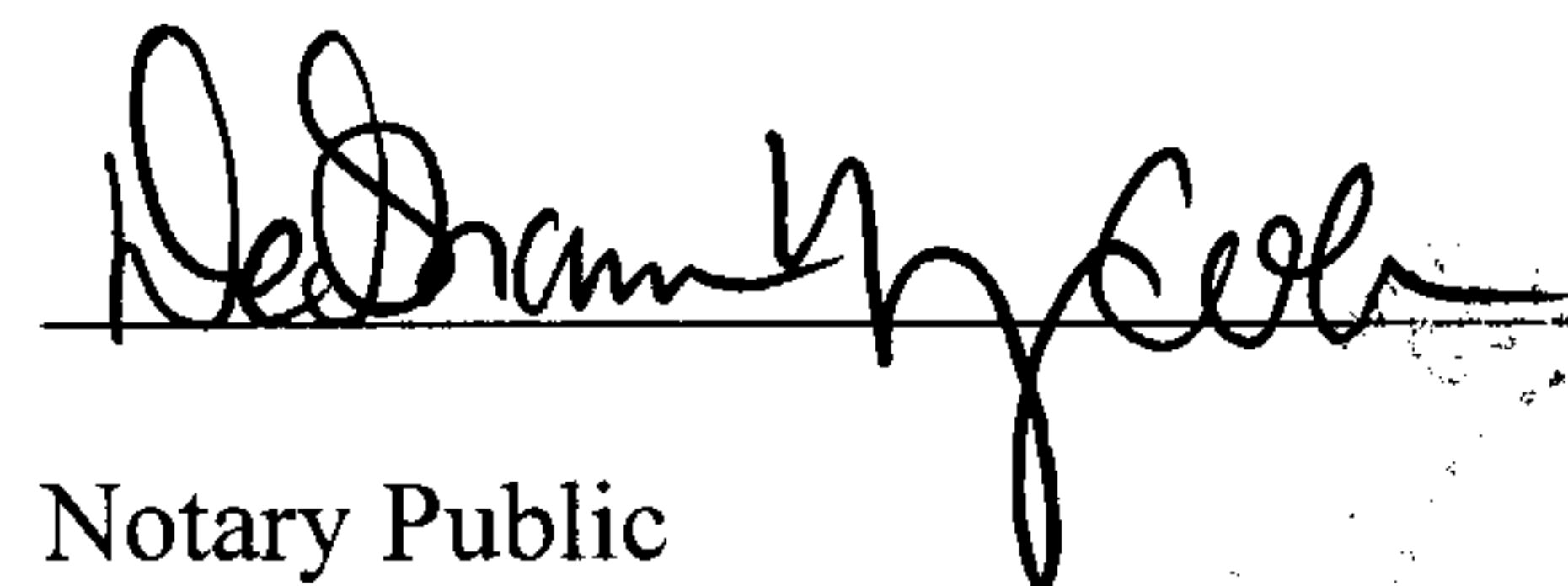
KRISTI EZEKIEL  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Kristi Ezekiel, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 25<sup>TH</sup> of MAY, 2010.



Notary Public

MY COMMISSION EXPIRES JANUARY 19, 2011

After Recording Forward to:  
CHELSEA PARK IMPROVEMENT DISTRICT  
2700 HWY 280 S SUITE 425  
MOUNTAIN BROOK, AL 35223



20100528000170190 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/28/2010 12:47:49 PM FILED/CERT



20100106000004960 6/6 \$29.00  
Shelby Cnty Judge of Probate, AL  
01/06/2010 11:01:37 AM FILED/CERT

**EXHIBIT A-1**

The following lots shall be included in the legal description on Exhibit A to the Ltd. Mortgage:

**Lots 10-01, 10-02, 10-04, 10-05, 10-23, 10-24, 10-25 and 10-26 Chelsea Park 10th Sector, as recorded in Map Book 37, Page 12.**

**Lots 11-01 to 11-14, inclusive, Lots 11-18 to 11-35, inclusive, Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95.**

**Lots 7-26 to 7-31, inclusive, Lots 7-35 to 7-45, inclusive, Lot 7-47, Lots 7-115 to 7-119, inclusive, Lots 7-237 to 7-244, inclusive and Lot 7-252, Chelsea Park 7th Section 1st Addition as recorded in Map Book 37, Page 120.**

**Lots 801 to 807, inclusive and Lots 842 to 850, inclusive, Chelsea Park 8th Sector, Phase One as recorded in Map Book 39, Page 47.**

*Partial  
7-237  
only*