## RECORDING REQUESTED BY

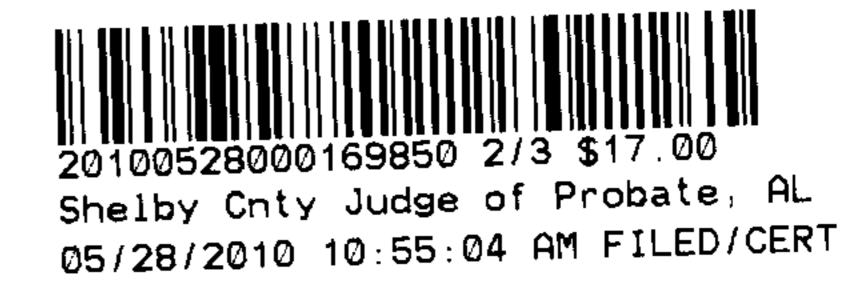
## 20100528000169850 1/3 \$17.00 Shelby Cnty Judge of Probate, AL 05/28/2010 10:55:04 AM FILED/CERT

## PREPARED BY AND WHEN RECORDED MAIL TO:

Citibank 1000 Technology Dr O'Fallon, MO 63386

Account # 110042811346000 Space Above This Line for Recorder's Use Only Order No.: 000687551249 Escrow No.: 6518079 A.P.N.: 135212000005117 SUBORDINATION OF LIEN WHEREAS, Mortgage Electronic Registration Systems, Inc. (MERS) which is acting solely as nominee and whose address is 1000 Technology Drive, for the lender Citibank, N.A. O'Fallon, MO 63368 and holder of a mortgage dated October 31, 2006, recorded November 3, 0206, book MA, page MA, as Instrument 20061103000542590. And herein referred to as "Existing Mortgage" in the amount of \$ 33,180.00 WHEREAS, Kevin Kinnaird and as owners of said property desire to refinance the first lien of said property; WHEREAS, it is necessary that the new lien to Ally Bank Corp F/KIA GMAC Bank its successor and/or assigns which secures a note in the amount of \$ 132,000.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question; WHEREAS, Mortgage Electronic Registration Systems, (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage"; NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage". IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems has executed this

subordination of lien this 29th day of April , 2010.



Citibank N.A				
BY: Lucas Porty	, Witness		BY: Danielle Dorsey	, Witness
Mortgage Electronic R	egistration Systems, In	nc acting as non	ninee for Citibank N.A	
BY: 2. A Brian Walston	Assistant Vice	e President		
STATE OF County of	) ) Ss.			
On thisbeing by me duly swor instrument was signed acknowledged the executed it voluntary executed.	on behalf of the said co	hat person is orporation by th	•	rsonally known, who , and that said , who
STATE OF Misson' County of 5 to Charles	) Ss.			
said County and State, known to me to be the and Lucas Percy	personally appear  Assistant Vice Presider  and Dani	Brian Walston  nt and consequence lacknowledged	Witnesses of the corpor that she signed her name	n behalf of MERS ration described in and
NOTARY SEAL	* 50.		win Genring	

Form No. 3301 (6/00) Short Form Commitment, EAGLE SE-HASP ORDER NO: 6518079 FILE NO: 6518079N LENDER REF: 000687551249

## Exhibit "A"

The land referred to in this policy is situated in the STATE OF ALABAMA, COUNTY OF SHELBY, CITY OF HELENA, and described as follows:

LOT 49, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE TWO, SECTOR 7, AS RECORDED IN MAP BOOK 22, PAGE 45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APN # 135212000005117

42118242 AL
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

20100528000169850 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 05/28/2010 10:55:04 AM FILED/CERT