

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**PRE-ELECTION REPORT**  
**SUMMARY FORM 1**



20100528000169760 1/5 \$.00  
 Shelby Cnty Judge of Probate, AL  
 05/28/2010 10:29:23 AM FILED/CERT

Please Print in Ink or Type.

|                                                                                                                      |                    |                                                         |                                         |
|----------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|-----------------------------------------|
| Name of Candidate or Elected Official<br><b>Aubrey S. Miller</b>                                                     |                    | Political Party/Ballot Affiliation<br><b>REPUBLICAN</b> |                                         |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>SHELBY COUNTY Board of Education</b> |                    |                                                         |                                         |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>P.O. BOX 380421</b>                        |                    |                                                         |                                         |
| City<br><b>Birmingham</b>                                                                                            | State<br><b>AL</b> | ZIP Code<br><b>35238</b>                                | Telephone Number<br><b>205-515-3939</b> |

Type of Election  
(check one)

- ☒ Primary Election  
☐ Primary Runoff  
☐ General Election  
☐ Special Election  
☐ Municipal Election  
☐ Municipal Runoff Election

Election Date

**JUNE 1, 2010**

Type of Report (check one)

- ☒ 10-5 Day Pre-Election Report  
☐ 50-45 Day Pre-Election Report  
☐ Amended Pre-Election Report

CHECK ONE OF THE ABOVE BOXES TO INDICATE WHICH TYPE OF REPORT IS BEING AMENDED

**Summary of activity since last filed report**

|                                    |                                                         |    |                   |
|------------------------------------|---------------------------------------------------------|----|-------------------|
| 1                                  | Beginning balance (ending balance from previous filing) | 1  | <b>(349.68) 0</b> |
| <b>Cash Contributions</b>          |                                                         |    |                   |
| 2a                                 | Itemized cash contributions (total from Form 2)         | 2a | <b>50.00</b>      |
| 2b                                 | Non-itemized cash contributions                         | 2b |                   |
| 2c                                 | Total cash contributions (add lines 2a and 2b)          | 2c | <b>50.00</b>      |
| <b>In-Kind Contributions</b>       |                                                         |    |                   |
| 3a                                 | Itemized in-kind contributions (total from Form 3)      | 3a | <b>0</b>          |
| 3b                                 | Non-itemized in-kind contributions                      | 3b | <b>0</b>          |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)       | 3c | <b>0</b>          |
| <b>Receipts from Other Sources</b> |                                                         |    |                   |
| 4                                  | Total receipts from other sources (total from Form 4)   | 4  | <b>0</b>          |
| <b>Expenditures</b>                |                                                         |    |                   |
| 5a                                 | Itemized expenditures (total from Form 5)               | 5a | <b>3379.81</b>    |
| 5b                                 | Non-itemized expenditures                               | 5b | <b>-</b>          |
| 5c                                 | Total expenditures (add lines 5a and 5b)                | 5c | <b>3379.81</b>    |
| 6                                  | Ending balance (add lines 1, 2c, & 4; subtract line 5c) | 6  | <b>(3,679.49)</b> |

Sworn to and subscribed before me this 27th day of May of the year 2010. My commission expires the 25th day of August of the year 2013.

*Naomi Absker*

Signature of Notary Public

**Naomi Absker**

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Aubrey S. Miller*

Signature of Candidate or Elected Official

**5/27/10**

Date



**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE \_\_\_\_\_ OF \_\_\_\_\_

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| <del>RECEIVED</del>                |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| PEGGY HILL                         | 114 Arlington St. Columbia, AL 35051                                            |                                          | ✓          |     |       |          | 5/21/10                                           | 50.00                        |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | 50.00                        |

FORM REVISED 10.29.99

Shelby Cnty Judge of Probate, AL  
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Shelby Cnty Judge of Probate, AL  
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**FORM 3: IN-KIND CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE OF

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          |            | SOURCE<br>(CHECK ONE) |       |  |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|--|--|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC                   | Other |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                    |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
| FORM REVISED 10.29.99              |                                                                                 | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |

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**LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL**

PAGE OF

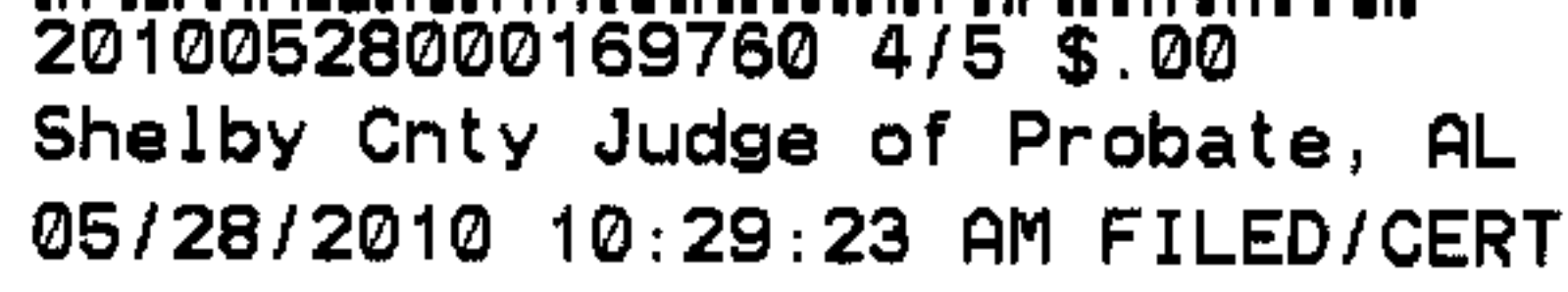
| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEERING LOAN] | RECEIPT SOURCE (CHECK ONE) |     |            |          |       | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |  |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|----------|-------|--------------------------------|-------------------|--|
|                                          |                                                                              | Interest        | Loan | Other |                                                                                                                                                 | Lending Institution        | PAC | Individual | Business | Other |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |
| TOTAL RECEIPTS THIS PAGE                 |                                                                              |                 |      |       |                                                                                                                                                 |                            |     |            |          |       |                                |                   |  |

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**TOTAL RECEIPTS THIS PAGE**





BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE \_\_\_\_\_ OF \_\_\_\_\_

**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE**  
(INCLUDE FULL NAME)

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE**  
(CHECK ONE)

**OTHER**  
**GIVE**  
**BRIEF**  
**EXPLANATION**

| DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------|-----------------------------|
| 12/1/79                                 | 100.00                      |
| 12/2/79                                 | 50.00                       |
| 12/3/79                                 | 25.00                       |
| 12/4/79                                 | 75.00                       |
| 12/5/79                                 | 150.00                      |
| 12/6/79                                 | 100.00                      |
| 12/7/79                                 | 50.00                       |
| 12/8/79                                 | 25.00                       |
| 12/9/79                                 | 75.00                       |
| 12/10/79                                | 150.00                      |
| 12/11/79                                | 100.00                      |
| 12/12/79                                | 50.00                       |
| 12/13/79                                | 25.00                       |
| 12/14/79                                | 75.00                       |
| 12/15/79                                | 150.00                      |
| 12/16/79                                | 100.00                      |
| 12/17/79                                | 50.00                       |
| 12/18/79                                | 25.00                       |
| 12/19/79                                | 75.00                       |
| 12/20/79                                | 150.00                      |
| 12/21/79                                | 100.00                      |
| 12/22/79                                | 50.00                       |
| 12/23/79                                | 25.00                       |
| 12/24/79                                | 75.00                       |
| 12/25/79                                | 150.00                      |
| 12/26/79                                | 100.00                      |
| 12/27/79                                | 50.00                       |
| 12/28/79                                | 25.00                       |
| 12/29/79                                | 75.00                       |
| 12/30/79                                | 150.00                      |
| 12/31/79                                | 100.00                      |
| 1/1/80                                  | 50.00                       |
| 1/2/80                                  | 25.00                       |
| 1/3/80                                  | 75.00                       |
| 1/4/80                                  | 150.00                      |
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| 3/28/80                                 | 75.00                       |
| 3/29/80                                 | 150.00                      |
| 3/30/80                                 | 100.00                      |
| 3/31/80                                 | 50.00                       |
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| 4/2/80                                  | 75.00                       |
| 4/3/80                                  | 150.00                      |
| 4/4/80                                  | 100.00                      |
| 4/5/80                                  | 50.00                       |
| 4/6/80                                  | 25.00                       |
| 4/7/80                                  | 75.00                       |

Suite 101 B'ham, AL 35242

690

117 RESOURCE CENTER B'HOW, AL 35242

14.80

— — — — —

162.40

1903 HOOVER COURT  
HOOVER, AL 35226

3,192.71

**TOTAL EXPENDITURES THIS PAGE**

3,379.81



20100528000169760 5/5 \$.00  
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