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THIS INSTRUMENT WAS PREPARED BY  
HELEN D. BALL  
OF THE LAW OFFICE OF  
KEY, GREER, HARRISON & CASEY  
P.O. BOX 360345  
BIRMINGHAM, ALABAMA 35236


  
20100528000169720 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/28/2010 10:01:51 AM FILED/CERT

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Me By These Presents, that the undersigned LANDMARK CREDIT UNION acknowledge the release of the indebtedness secured by that certain (Personal Property) Judgment against JESSICA S. ALLEN, said Judgment was recorded in the office of the Judge of Probate Court of SHELBY COUNTY, Alabama in Jud. Book 20080311000100160 PAGE \_\_\_\_\_ (and assigned to Book No. N/A Page No. N/A and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned LANDMARK CREDIT UNION executed this 21ST day of May, 2010.

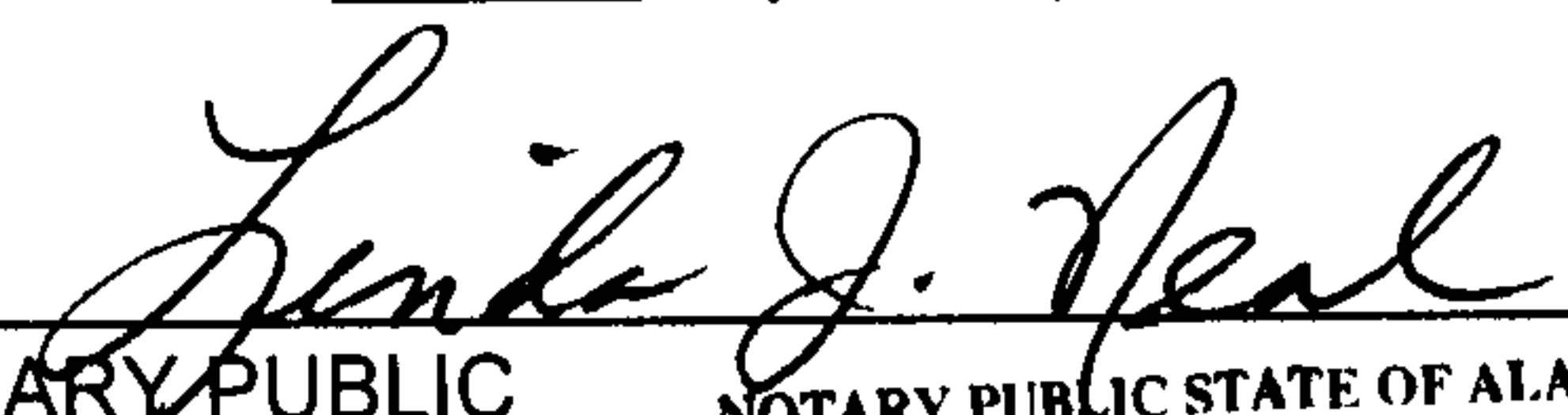
Landmark Credit Union  
BY:   
KEY, GREER, HARRISON, & CASEY  
P. O. Box 360345  
Birmingham, Alabama 35236  
(205) 403-3489

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Helen D. Ball whose name as ATTORNEY IN FACT of Landmark Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this the 21st day of May, 2010.

  
NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 6, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This is an attempt to collect a debt and any information obtained will be used for that purpose.