

14
RECORDING REQUESTED BY

U.S. BANK HOME MORTGAGE
FINAL DOC DEPT (SL-KY-MCWH)
4801 FREDERICA STREET
OWENSBORO, KY 42301

20100527000168710 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2010 01:20:06 PM FILED/CERT

Loan #: 0090812595 (Investor#: 6912035422)

MIN #: 1000212612035422-4

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: August 25, 2008
executed by: TODD A SANDEFUR, A married person Along with his wife Laura J. Sandefur

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: Instrument #²⁰080902000349420

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 0935000600800

Loan Amount: \$270,000.00

Property Address: 1217 EAGLE PARK ROAD, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: August 28, 2008

State of Minnesota) ss.

County of Hennepin

CRAIG COLE

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On August 28, 2008

before me

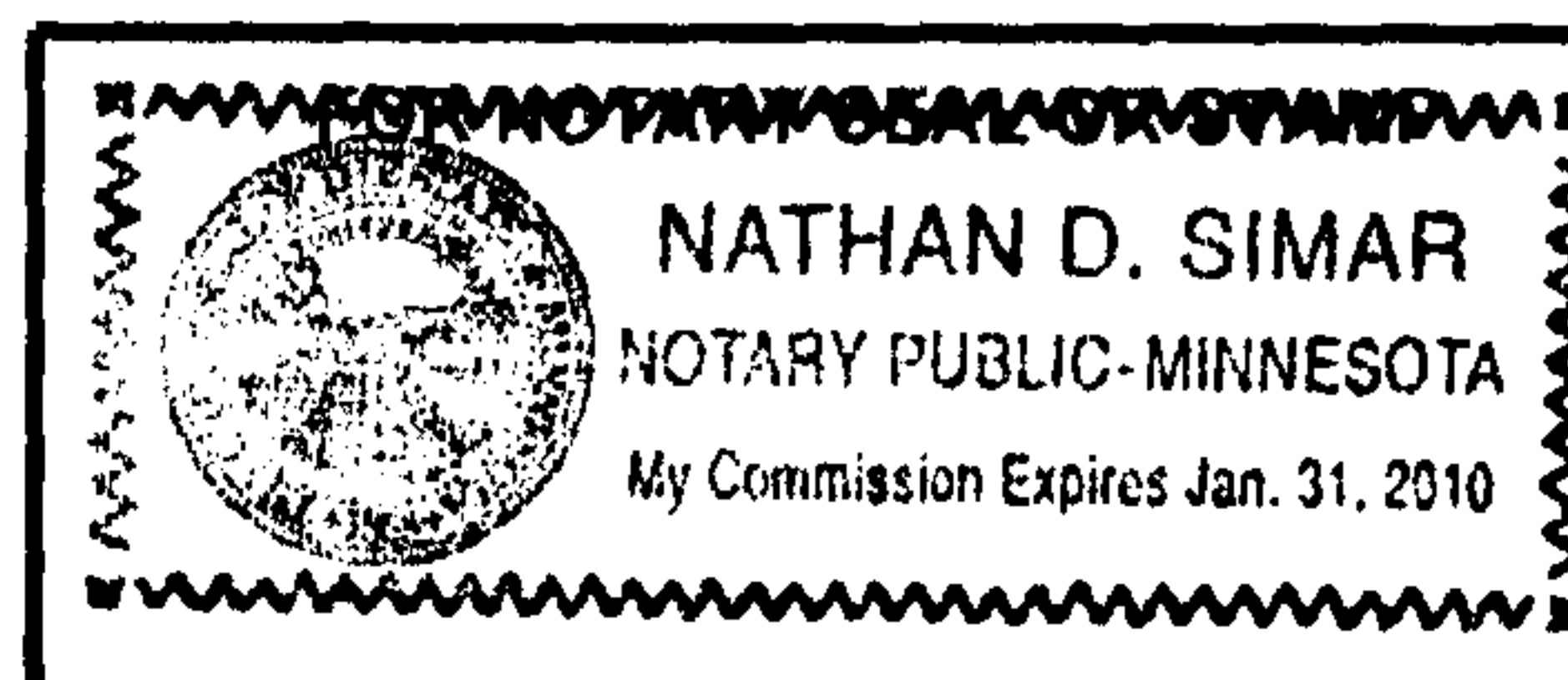
personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Nathan D. Simar

Nathan D. Simar

(Seal)





20100527000168710 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/27/2010 01:20:06 PM FILED/CERT



20080902000349420 19/19 \$470.00
Shelby Cnty Judge of Probate, AL
09/02/2008 01:10:14PM FILED/CERT

EXHIBIT "A"

mtj

LOT 75, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE 2, AS
RECORDED IN MAP BOOK 23, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

LS