

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20100527000168130 1/3 \$37.80  
Shelby Cnty Judge of Probate, AL  
05/27/2010 10:49:01 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Horton		FIRST NAME MIKE	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Horton		FIRST NAME Donna	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 3073 Hwy 17		CITY Montevallo	STATE AL	POSTAL CODE 35115 COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291 COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Rheem

M # M370906690

RHSL-HM4821 JA

#7692N320809792

Rhm BBJL48A01

\$5118.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>				
8. OPTIONAL FILER REFERENCE DATA						



1826



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) J. Michael Joiner  
321 First Street  
(Address) Alabaster, Alabama 35007



20100527000168130 2/3 \$37.80  
Shelby Cnty Judge of Probate, AL  
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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand and 00/100 (\$12,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ~~xxx~~,  
The Estate of O. O. Galloway, Deceased

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Mike Horton and wife, Donna Horton

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

~~XXXXX Description of attached XXXX and XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX~~

A parcel of land situated in Section 5, Township 22 South, Range 3 West, being more particularly described as follows: Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 5, Township 22 South, Range 3 West and run West along the North line of said 1/4-1/4 Section, 72.89 feet; thence left 92 deg. 18 min. 47 sec. 138.52 feet to the point of beginning; thence left 85 deg. 18 min. 08 sec. and run 289.00 feet; thence right 88 deg. 52 min. 33 sec. and run 153.00 feet; thence left 91 deg. 08 min. 36 sec. and run 165.25 feet to a point on the Westerly right-of-way of County Road 17; thence right 103 deg. 18 min. 25 sec. and run Southwesterly along said right-of-way, 321.63 feet; thence right 81 deg, 29 min. 44 sec. and run 358.12 feet; thence right 82 deg. 35 min. 17 sec. and run 362.67 feet; thence right 00 deg. 10 min. 45 sec. and run 85.21 feet to the point of beginning. According to survey of Robert C. Farmer, RLS #14720, dated August 31, 1987. Subject to existing easements, taxes restrictions, set-back-lines, rights of way and limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 24<sup>th</sup> day of July, 1990.

WITNESS:

THE ESTATE OF O. O. GALLOWAY, DECEASED

Deed TAX 12.00  
Rec 2.50  
Jud 4.00  
Cert 1.00  
19.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
90 JUL 30 AM 8:42  
JUDGE OF PROBATE

(Seal) BY: Barbara Galloway Griffin (Seal)  
BARBARA GALLOWAY GRIFFIN, CO-EXECUTOR  
(Seal) John Galloway (Seal)  
(Seal) BY: John Galloway (Seal)  
JOHN GALLOWAY, CO-EXECUTOR

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara Galloway Griffin and John Galloway whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of July A.D., 19 90

Return to: J. Michael Joiner

ESTATE OF O. O. GALLOWAY, DECEASED  
TO

MIKE HORTON AND WIFE, DONNA HORTON

**WARRANTY DEED**  
JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP

20100527000168130 3/3 \$37.80  
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Recording Fee \$  
Deed Tax \$ \$

This form furnished by



JEFFERSON TITLE CORPORATION  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020