

Prepared by, Record & Return to:

Branch Banking and Trust Co.
PO Box 3029
Greenville, SC 29601

I certify the property address as:

228 Narrows Point Lane
Birmingham, AL 35242

Lender Loan #: 6614887115
MIN # 1001599 66148871154
MERS Phone #: 1-888-679-6377
Assignment of Mortgage

[Signature]

FOR VALUE RECEIVED, **Branch Banking and Trust Company** (301 College Street, Greenville, SC 29601), its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Rd., Flint, MI 48507, its successors and assigns, all its right, title and interest in and to a certain mortgage in the amount of \$ 65,000 executed by Stanley G. Hutson Jr whose

property address is 228 Narrows Point Lane Birmingham AL 35242 to **Branch Banking and Trust Company** on bearing the date of the 3 day of Feb, 2010 and recorded on the 15 day of Feb, 2010 in the office of the Recorder of Shelby County/City, State of Alabama in Book _____ at Pages _____ or as Instrument number 20100215000045030

Signed on the 22 day of Feb, 2010.

Witness:

[Signature: Leanne Mackey]
[Signature: Kay Van Name]

Branch Banking and Trust Company

BY: *[Signature: Julie M. Palmer]*
Julie M. Palmer, Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



On the 22 day of Feb, 2010 before me, a Notary Public, personally appeared Julie M. Palmer, to me known, who being duly sworn, did say that he or she is the Vice President of **Branch Banking and Trust Company**, and that said instrument was signed on behalf of said corporation.

[Signature: Johnlyn D. Green]
Johnlyn D. Green, Notary Public
My Commission Expires: 7-24-2011

[Signature: Kay Van Name]
Witness

INTERVENING ASSIGNMENT: THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE MARKET.

