

CM #: 157617

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto EVERHOME MORTGAGE COMPANY (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by MICHAEL A MYRICK AND KELLIE M MYRICK, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK dated the 21st day of April, 2006, and filed for record in Instrument No. 20060501000202980, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this _____ day of _____, 2010

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: *Marcie S. Metcalf*
Vice President
Its: _____

STATE OF Florida)
COUNTY OF Duval)

I, Michele L. Fisher, a Notary Public in and for said County in said State, hereby certify that Marcie S. Metcalf whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11 day of March, 2010.

Michele L. Fisher
Notary Public

My Commission Expires: 10-07-2012

This instrument prepared by:
Cynthia W. Williams
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

