



20100525000166680 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
05/25/2010 03:07:19 PM FILED/CERT

Recording Requested by &  
When Recorded Return To  
US Recordings, Inc  
2925 Country Drive  
St. Paul, MN 55117

76387795

~~After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0690989512~~

Prepared by: Michelle Vanecko  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
Monroe, LA 71203

Rec. 2nd

55139100

763420 2

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20060823000411360, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit: *in the Amount of \$41,985.00 dated March 20, 2006 And Recorded September 23, 2006*

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns, executed by Matt Ross and Ashley Ross, , being dated the 7 day of May, 2010 in an amount not to exceed \$215,550.00 recorded in Official Record as 20100525000166670, Recorder's Office, Shelby County, Alabama and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of May, 2010.

WITNESS:

Mortgage Electronic Registration Systems, Inc. as  
nominee for JPMorgan Chase Bank, N.A.

Michelle Vanecko  
Michelle Vanecko

Christine White  
Christine White

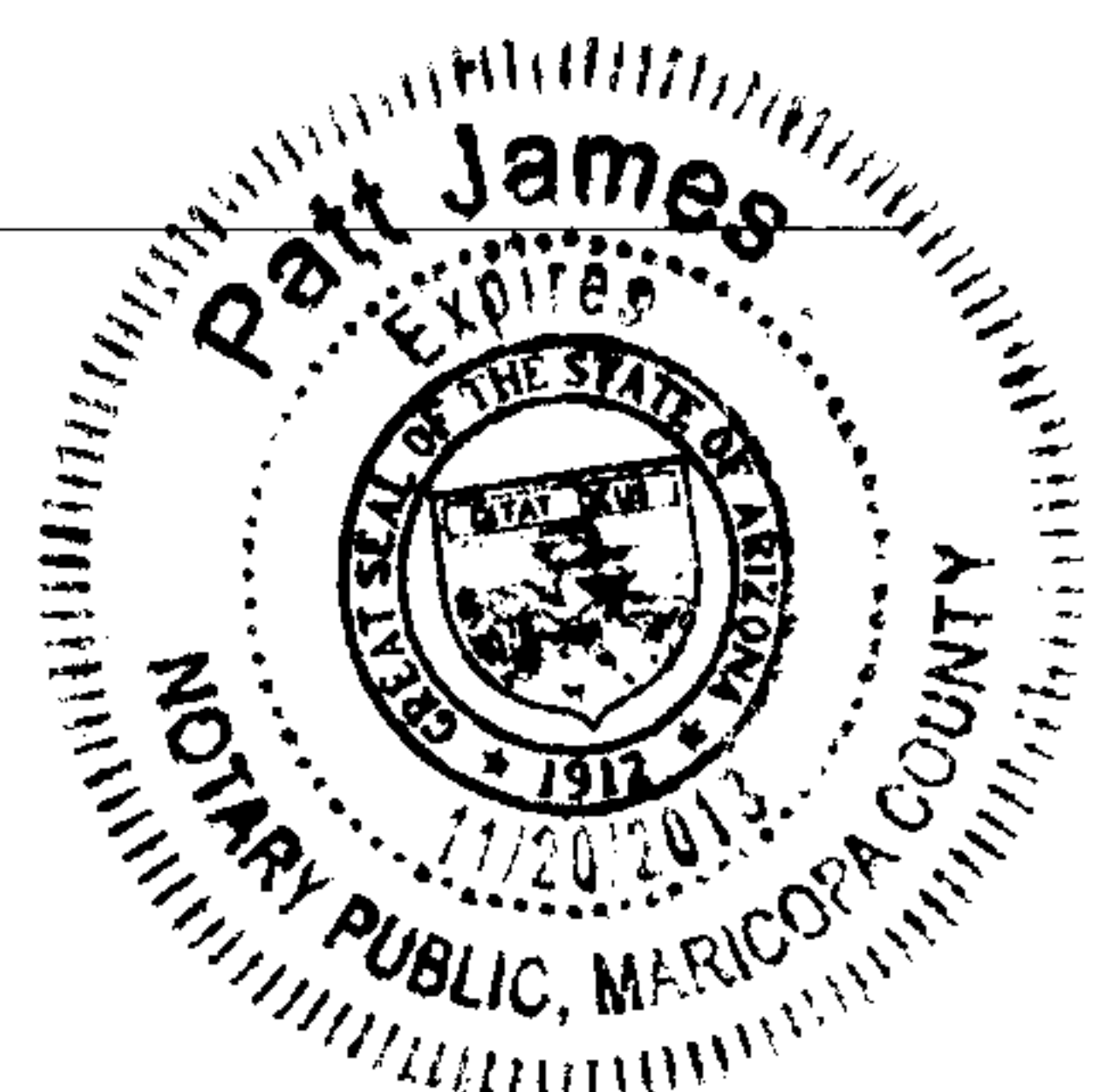
By: Michael Samuels  
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 04th day of May, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11/20/2013

Patt James  
Notary Public  
Patt James



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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 146140000001055

Land Situated in the City of Chelsea in the County of Shelby in the State of AL

LOT 22A ACCORDING TO THE SURVEY OF RESURVEY OF LOT 22 DEER RIDGE LAKES SECTOR 2 PHASE 2 AS  
RECORDED IN MAP BOOK 36, PAGE 64, SHELBY COUNTY, ALABAMA RECORDS.

Commonly known as: 353 Deer Ridge Lane , Chelsea, AL 35043

+U01287485+  
1632 5/17/2010 76387795/2