20100525000166230 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/25/2010 12:59:41 PM FILED/CERT

LOAN #196437153

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, JPMORGAN CHASE BANK, N.A. does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by GABRIELA J. SAAVEDRA, an unmarried person, to CENDANT MORTGAGE CORPORATION, in the principal sum of Ninety Four Thousand and no/100 Dollars dated the 30th day of September, 2003, and filed for record on the 14th day of October, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20031014000688490, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN instrument	_	_	HERE(ecuted			d JPMC name	RGAN C	HASE		K, N.A ry Coo			his its
thereunto d	uly auth	ce Presi iorized	dent this	JHY.	\day	and its	corporate	seal	to be		affixed,	who	is
							JPMORO	an c	CHASE	BANK	. N.A.		

Its:

Mary Cook

Vice President

WITNESS

Brianne Hinton

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Cook, whose name as Vice President of JPMORGAN CHASE BANK, N.A. is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this May of May

2010

Commission Franklin County
My Comm. Exp. 9/16/12

This Instrument Prepared By: Robert J. Wermuth/acl

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804