

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

20100525000166200 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/25/2010 12:56:50 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
corporation, for value received by it in hand paid by  
JPMorgan Chase Bank, N.A.  
hereinafter called Assignee, does hereby grant, bargain, sell and convey  
and assign unto the said Assignee that certain mortgage executed by  
JOHN DAVID SPRING, A Married Man and wife, Kay Spring a/k/a Anita Kay Spring


#201003240000 85810  
and recorded in Volume , Page , of the  
Probate Court of SHELBY County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
to be signed by R. Ann Davis, Corporate Vice President on the 1st  
day of APRIL , 20 10 .

**MORTGAGEAMERICA, INC.**BY: 

R. Ann Davis  
Corporate Vice President

ATTEST:

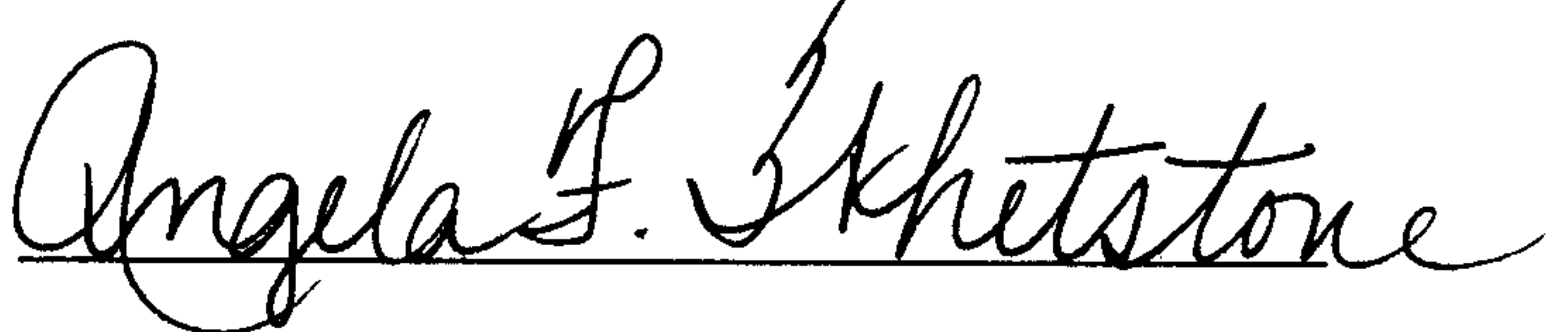
  
Cynthia Cottrell  
Assistant Document Officer  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
certify that R. Ann Davis, Corporate Vice President of MortgageAmerica, Inc., a  
corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me of this that, being informed of the contents of the  
conveyance, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this 1<sup>st</sup> day of April ,  
2010 .

This instrument was prepared by  
JESSICA JACKSON

**MORTGAGEAMERICA, INC.**  
1800 International Park Dr, Suite 100  
P. O. Box 43500  
Birmingham, AL 35243

  
Notary Public

My commission expires:

