

This Document Prepared By and
After Recording Return To:
MGC MORTGAGE, INC.
Attn: Carissa Golden, Manager
Post Closing/Lien Release Dept.
P.O. Box 251686
Plano, Texas 75025-9933
BC: 693187

ASSIGNMENT OF MORTGAGE (WITH FUTURE ADVANCE CLAUSE)

APN No: n/a

Property Address: 140 CHADWICK DRIVE, HELENA, AL 35080

THIS ASSIGNMENT OF MORTGAGE (WITH FUTURE ADVANCE CLAUSE) (this "Assignment") is made by FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for New South Federal Savings Bank, Irondale, Alabama, whose address is 1601 Bryan Street, Dallas, Texas 75201 ("Assignor"), to and in favor of BEAL BANK, whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignee"), pursuant to the terms of that certain Purchase and Assumption Agreement, (the "Purchase Agreement"), effective December 18, 2009, between Federal Deposit Insurance Corporation in its Corporate and/or Receivership Capacity and Beal Bank.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

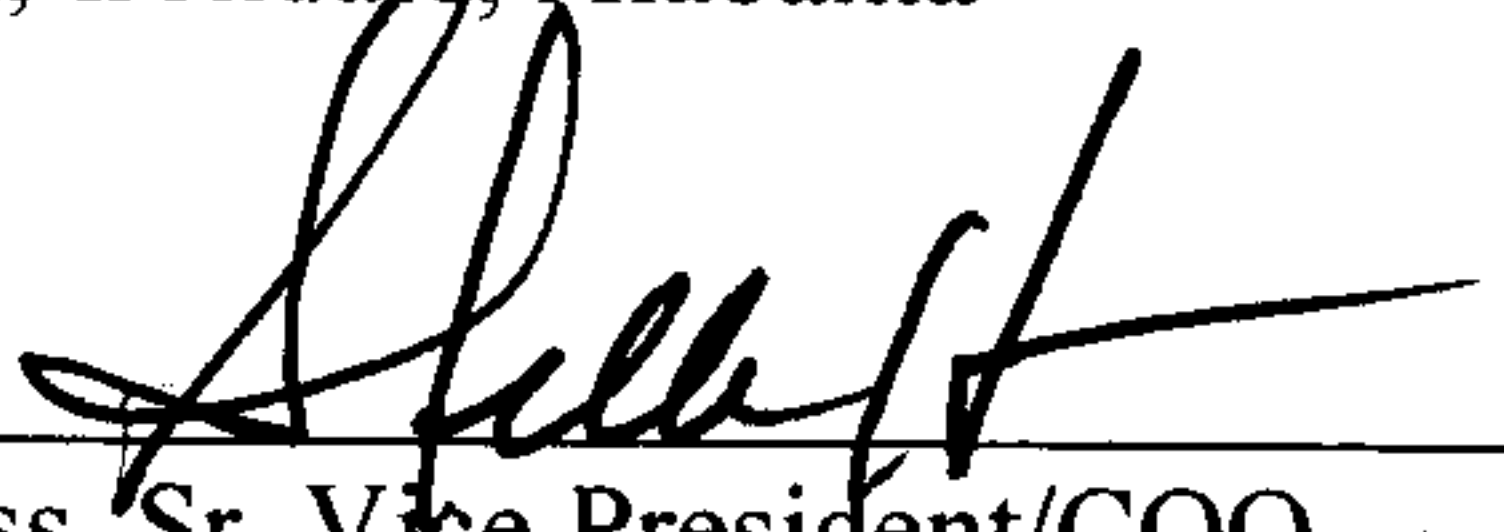
THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage (With Future Advance Clause) from James Mitchell and Aarin K. Mitchell, husband and wife, dated March 9, 2007 and recorded March 16, 2007, in Book n/a, at Page n/a, as Instrument No. 20070316000119150, recorded in the Clerk's Office of the County of Shelby, State of Alabama, (the "Mortgage (With Future Advance Clause)"), which Mortgage (With Future Advance Clause) secures that certain Promissory Note made by James Mitchell and Aarin K. Mitchell, executed by James Mitchell and Aarin K. Mitchell, in the original principal amount of \$21,000.00, dated March 9, 2007 and payable to the order of New South Federal Savings Bank, as renewed, extended, amended or modified (the "Note");

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage (With Future Advance Clause) and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 26th day of March, 2010.

FEDERAL DEPOSIT INSURANCE
CORPORATION as Receiver for New South Federal
Savings Bank, Irondale, Alabama

By: 
Stella Hess, Sr. Vice President/COO sc
MGC Mortgage, Inc.
Attorney-In-Fact

**POA to be recorded immediately prior to this
assignment, or POA previously recorded _____,
Instrument # _____, in Book _____, at Page
_____.**

ACKNOWLEDGMENT

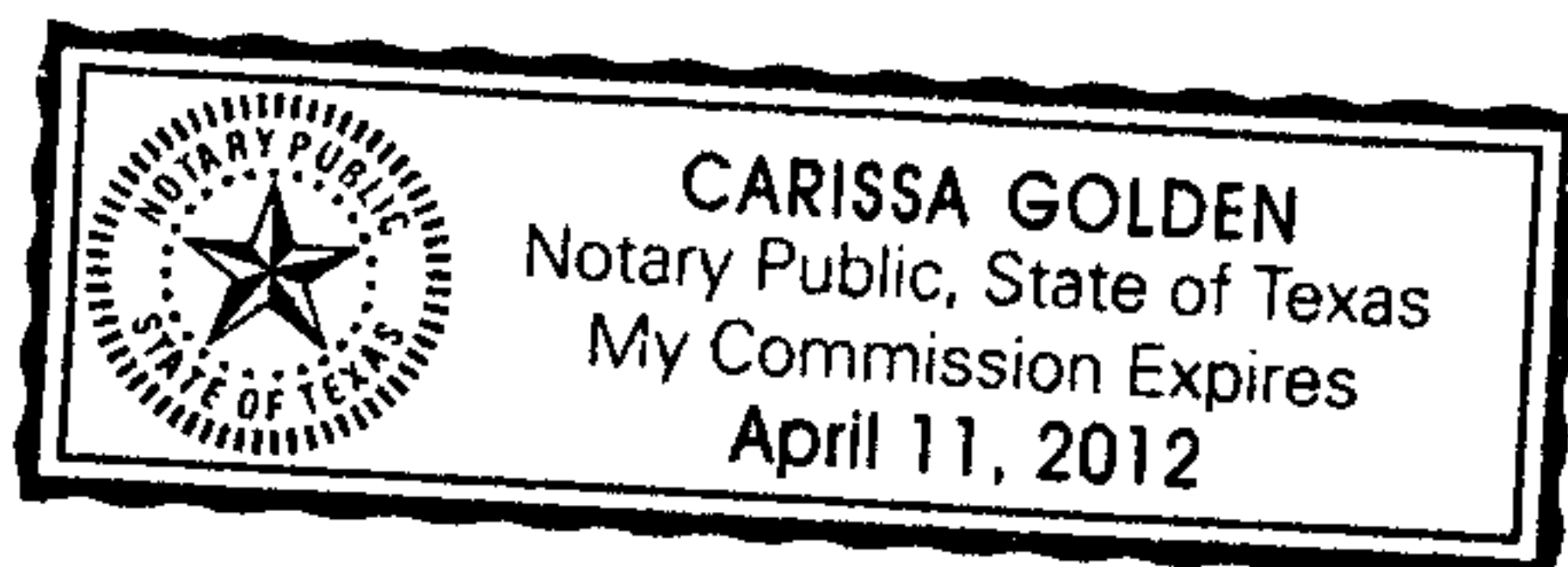
STATE OF TEXAS

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COUNTY OF COLLIN

Before me, the undersigned, a Notary Public, on this day personally appeared Stella Hess, Sr. Vice President/COO of MGC Mortgage, Inc., the Attorney-In-Fact of Federal Deposit Insurance Corporation as Receiver for New South Federal Savings Bank, Irondale, Alabama, who is personally well known to me (or sufficiently proven) to be the person who executed the foregoing instrument by virtue of the authority vested in him, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 26th day of March, 2010.



A F F I X NOTARY SEAL


Notary Name: Carissa Golden
Notary Public, State of Texas
My commission expires: April 11, 2012