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20100524000164210 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/24/2010 01:29:17 PM FILED/CERT

~~Recording Requested By:~~  
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY, UT 84115



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama SELLER'S SERVICING #: 0011078151 "HUBBARD"  
INVESTOR #: P63  
MERS #: 100180100002370268

Assignment Prepared on: May 5th, 2010

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR THE ENCORE CREDIT RECEIVABLES TRUST 2005-3 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: WILLIAM E. HUBBARD JR. AND APRIL M. HUBBARD, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP To: ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

Date of Mortgage: 06/23/2005 Recorded: 07/08/2005 as Instrument No.: 20050708000342740 In Shelby County, State of Alabama

Property Address: 360 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$400,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On MAY 07 2010

By: B.

Bill Koch, Assistant Secretary



STATE OF Utah  
COUNTY OF Salt Lake

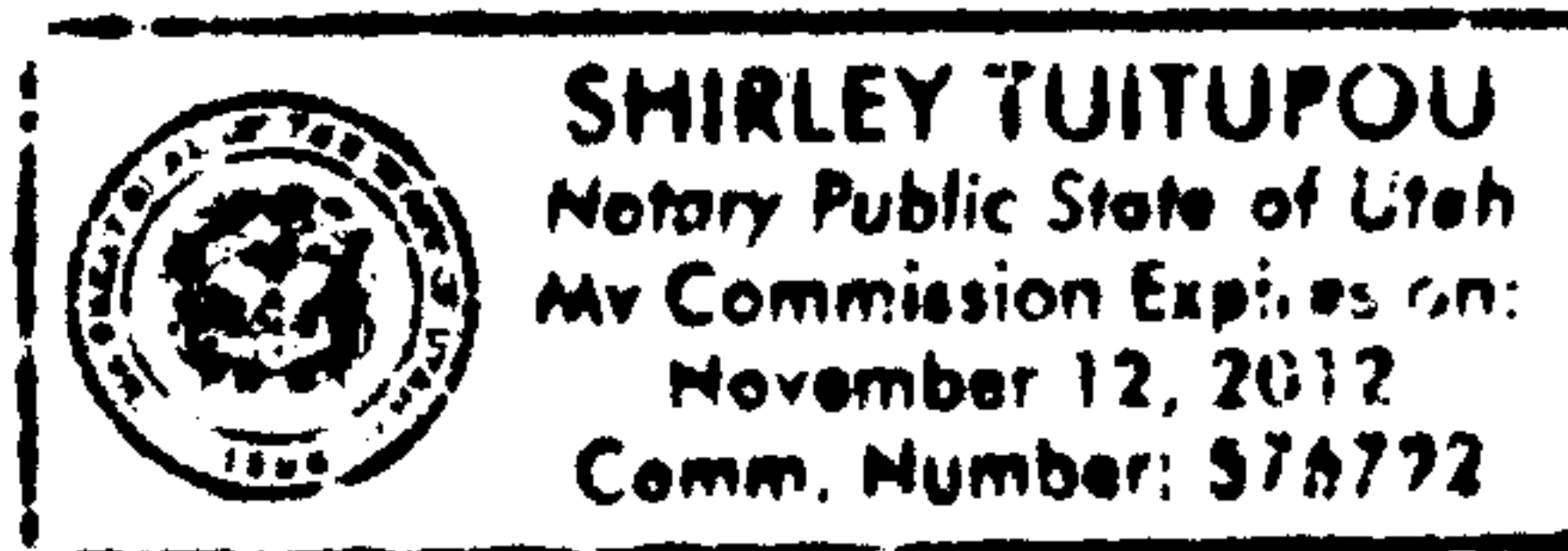
On MAY 07 2010

\_\_\_\_\_, before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHIRLEY TUITUPOU

Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115