


STATE OF ALABAMA     )  
SHELBY COUNTY         )

  
20100524000163340 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/24/2010 11:02:20 AM FILED/CERT

**VERIFIED STATEMENT OF LIEN**

**COMES NOW**, Rodney E. Davis of Windstone Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Mark Schmer and Ingrid Schmer** situated in Shelby County, Alabama described as follows:

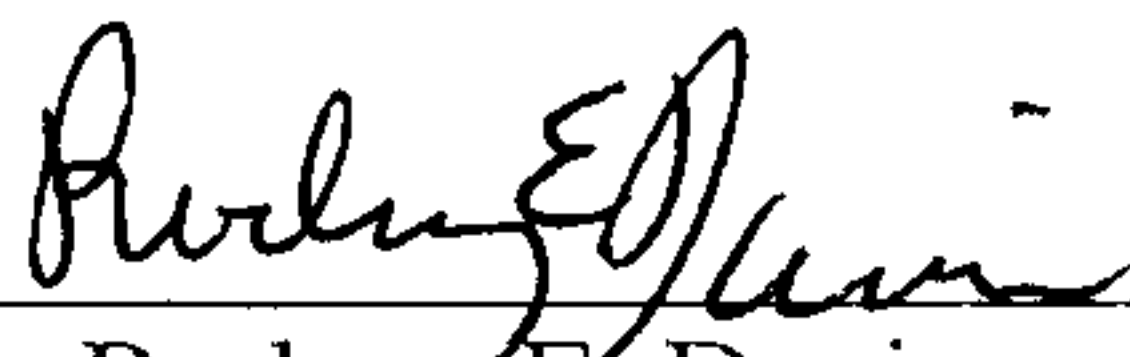
LOT 5, ACCORDING TO THE SURVEY OF WINDSTONE, AS RECORDED IN MAP BOOK 25, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The property address is 149 Windstone Parkway, Chelsea, AL 35043.


This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to The Declaration of Protective Covenants for Windstone (the "Declaration"), recorded in the Probate Office of Shelby County, the said lien is claimed to secure an indebtedness of **\$322.82** to the date hereof, which includes Association fees, interest, late charges and attorney fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**WINDSTONE RESIDENTIAL ASSOCIATION, INC.**  
an Alabama non-profit corporation

By:   
Rodney E. Davis  
Its: President

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Before me, the undersigned, a Notary Public, in and for the County of Shelby, State of Alabama, personally appeared Rodney E. Davis, whose name is signed to the above instrument as President of **WINDSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as aforesaid.

Given under my hand and official seal this the 5th day of May, 2010.

[NOTARY SEAL]

*Maurice A. Walter*

Notary Public

My Commission Expires: 6-15-13

THIS INSTRUMENT PREPARED BY:

Wm. Randall May, Esq.

Allison, May & Kimbrough, L.L.C.

1300 Corporate Drive

Birmingham, Alabama 35242