20100521000161710 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 05/21/2010 12:54:49 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS that **BAC Home Loans Servicing, LP**, the grantor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations hereby acknowledged to have been paid to the said grantor by **FEDERAL** 

NATIONAL MORTGAGE ASSOCIATION, the grantee, does hereby GRANT, BARGAIN,

SELL AND CONVEY unto the said grantee, subject to the provisions hereinafter contained, all

that real property in the County of Jefferson, State of Alabama, described as follows:

Lot 40, according to the Amended Map of Greystone Highland, Phase II, as recorded in the Office of the Judge of Probate in Map or Plat Book 19, Page 25 of SHELBY County, Alabama.

More commonly known as: 808 Greystone Highlands Drive, Birmingham, AL 35242

EXCEPTING THEREFROM such oil, gas and other minerals in, on and under said real property, together with all rights in connection therewith, as have previously been reserved by or conveyed to others; it being the intention of the grantor to convey to the grantee only the interest grantor owns therein, if any;

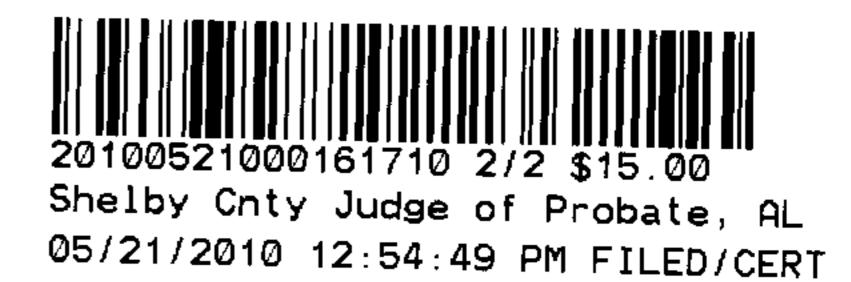
together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said grantee, forever.

This conveyance is made subject to restrictive covenants, easements, rights of way and building setback line, if any, applicable to said property of record in the said Probate Court records.

IN WITNESS WHEREOF, the grantor has hereunto set his/her hand and seal on this the  $\frac{07}{4}$  day of  $\frac{74}{4}$ , 2010.

BAC Home Loans Servicing, LP

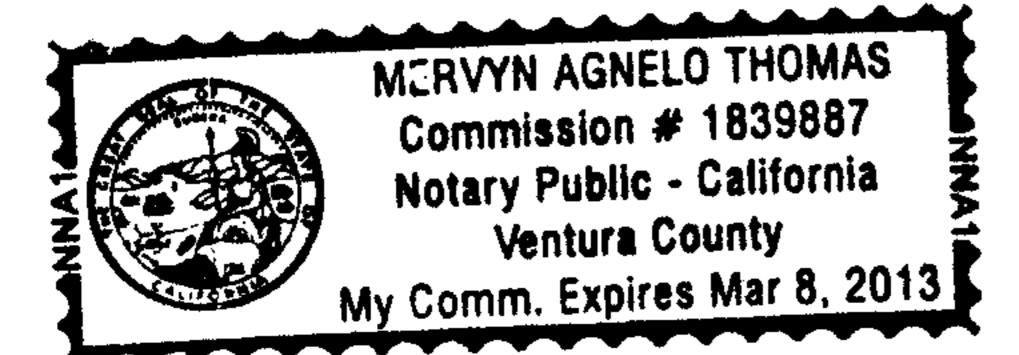
Laura Elliott AVP



State of CA
County of VIENTURA

I, the undersigned notary public in and for said state and county, hereby certify that \( \alpha \) \( \begin{align\*} \\ \begin{align\*} \\

Given under my hand and notarial seal on this the  $\cancel{OY}$  day of  $\cancel{VAN}$ ,  $\cancel{2009}$ .  $\cancel{2010}$ 



Manus.

Notary Public,

My Commission Expires: MAR & 2013

The grantee's address is:

7105 Corporate Drive, Mail Stop PTX-C-35 Plano, TX 75024

This instrument prepared by:

William S. McFadden, Attorney McFadden, Lyon & Rouse, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 2474-8054